

# COUNTY OF SUFFOLK



STEVEN BELLONE  
COUNTY EXECUTIVE

DEPARTMENT OF ECONOMIC DEVELOPMENT AND PLANNING  
DIVISION OF PLANNING AND ENVIRONMENT  
COUNCIL ON ENVIRONMENTAL QUALITY

Lawrence Swanson  
Chairperson  
CEQ

## MEMORANDUM

TO: Interested Parties

FROM: <sup>JC</sup> John Corral, Senior Planner

DATE: January 11, 2018

RE: Proposed Improvements to Suffolk County Sewer District #1 – Port Jefferson (Equipping Influent Screening Building and Electrical Upgrades), CP8169, Town of Brookhaven, Village of Port Jefferson

Enclosed is an Environmental Assessment Form for the above referenced County project which has been submitted to the Council on Environmental Quality (CEQ) for review. Pursuant to Title 6 NYCRR Part 617 and Chapter 450 of the Suffolk County Code, the CEQ must recommend a SEQRA classification for the action and determine whether it may have a significant adverse impact on the environment which would require the preparation of a Draft Environmental Impact Statement (DEIS).

The Council would like to know your environmental concerns regarding this proposal and whether you think a DEIS or a determination of non-significance is warranted. This project will be discussed at the **January 17, 2018** CEQ meeting. If you are unable to attend the meeting to present your views, please forward any recommendations or criticisms to this office prior the date of the meeting. **If the Council has not heard from you by the meeting date, they will assume that you feel that the action will not have significant adverse environmental impacts and should proceed accordingly.**

JC/cd

Enc.

cc: John Sohngen, Assoc. Public Health Engineer  
Suffolk County Department of Health Services  
Andrew P. Freleng, Chief Planner  
Department of Economic Development and Planning

COUNTY OF SUFFOLK



STEVEN BELLONE  
SUFFOLK COUNTY EXECUTIVE

DEPARTMENT OF PUBLIC WORKS

DARNELL TYSON, P.E.  
DEPUTY COMMISSIONER

GILBERT ANDERSON, P.E.  
COMMISSIONER

THOMAS G. VAUGHN  
DEPUTY COMMISSIONER

MEMORANDUM

TO: R. Lawrence Swanson, Chairperson  
Council on Environmental Quality

FROM: Ben Wright, P.E., Principal Civil Engineer *BW*

SUBJECT: SD #1 – Port Jefferson, CP 8169

DATE: January 10, 2018

Attached is a short EAF for the referenced sewer district. Two concurrent projects are to take place. One project involves the influent screening system equipment that has a SEQRA resolution for the building (Resolution No. 803-2015). The second project is electrical and equipment upgrades. Both projects are either in existing buildings, replacement in-kind, or a minor cable run on-site with a portable generator connection box. The adopted capital budget includes \$1.25 million to address the planning tasks and construction of the projects.

BW:ni

Attachment

cc: John Donovan, P.E., Chief Engineer  
Boris Rukovets, P.E., DPW Special Projects Supervisor  
Doug Haussel, Director of Operations & Maintenance  
John Corral, Planner

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SUFFOLK COUNTY IS AN EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER

**SUFFOLK COUNTY**  
**SHORT ENVIRONMENTAL ASSESSMENT FORM**  
 6 NYCRR Part 617  
 State Environmental Quality Review

**Instructions:** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current available information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

**Part 1 – Project and Sponsor Information**

Name of Action/Project: Improvements of SD #1 -Port Jefferson		
Project Location (include map): Beach Street, Port Jefferson, north of Shelldrake Ave.		
Brief Description of Proposed Action (include purpose, intent and the environmental resources that may be affected): Suffolk County Sewer District No. 1 (S.C.S.D. 1) – Port Jefferson was reconstructed in 2007. The reconstruction process utilized portions of an older facility where possible. In addition, the process of adding a new Influent Screening Building was initiated in 2015 (SEQRA Resolution 803-2015). Refer to Figure 1. In 2018, funds have been included in the adopted capital program and budget for providing the engineering assistance and purchase/construction of equipment in the Influent Screening Building and to upgrade electrical system components. The electric work is to focus on the portable generator connection box for emergency electric generators (refer to Figure No. 2 and Figure No. 3). In addition, various buildings and treatment tanks with electrical components will be upgraded. All electrical upgrades will provide more efficient energy component than exist and are located either within buildings, within or on the treatment tanks or running a cable between a new portable generator connection box and the existing emergency electric generator.		
Name of Applicant/Project Sponsor: Suffolk County DPW		Email: ben.wright@suffolkcountyny.gov
		Telephone #: 631-852-4184
Address: 335 Yaphank Avenue		
City/P.O.: Yaphank	State: NY	Zip Code: 11980
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule or regulation? <b>If Yes</b> , attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. <b>If No</b> , continue to question 2.		Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental agency?  <b>If Yes</b> , list agency(s) name and permit or approval: <input style="width: 60%; height: 20px;" type="text"/>		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
3a. Total acreage of the site of the proposed action: N/A		

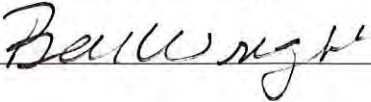
3b. Total acreage to be physically disturbed: N/A	
3c. Total acreage (project site and contiguous properties) owned or controlled by the applicant or project sponsor: 5.47 acres	
4. Check all land uses that occur on, adjoining and near the proposed action: <input type="checkbox"/> Urban <input type="checkbox"/> Forest <input type="checkbox"/> Parkland <input type="checkbox"/> Agriculture <input type="checkbox"/> Rural (non-agriculture) <input checked="" type="checkbox"/> Industrial <input type="checkbox"/> Aquatic <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban) <input checked="" type="checkbox"/> Other: wastewater treatment facility	
5a. Is the proposed action a permitted use under the zoning regulations?	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>
5b. Is the proposed action consistent with an adopted comprehensive plan?	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/>
7. Is the site of the proposed action located in, or adjoining a state listed Critical Environmental Area (CEA)?  <b>If Yes, identify CEA:</b> <input type="text"/>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
8a. Will the proposed action result in a substantial increase in traffic above present levels?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
8b. Are public transportation services available at or near the site of the proposed action?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
8c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
9. Does the proposed action meet or exceed the state energy code requirements?  If the proposed action will exceed requirements, describe design features and technologies: <input type="text"/>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/>
10. Will the proposed action connect to an existing public/private water supply?  <b>If Yes, does the existing system have capacity to provide service?</b> Yes <input type="checkbox"/> No <input type="checkbox"/>  <b>If No, describe method for providing potable water:</b> <input type="text"/>	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>
11. Will the proposed action connect to existing wastewater utilities?  <b>If Yes, does the existing system have capacity to provide service?</b> Yes <input type="checkbox"/> No <input type="checkbox"/>  <b>If No, describe method for providing wastewater treatment:</b> <input type="text"/>	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>
12a. Does the site contain a structure that is listed on either the State or National Register of Historic Places or dedicated to the Suffolk County Historic Trust?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
12b. Is the proposed action located in an archeological sensitive area?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>

<p>13a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?</p> <p>13b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?</p> <p><b>If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres:</b></p> <input type="text"/>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>
<p>14. Identify the typical habitat types that occur on, or are likely to be found on the project site (check all that apply):</p> <p><input type="checkbox"/> Shoreline      <input type="checkbox"/> Forest      <input type="checkbox"/> Agricultural/grasslands      <input type="checkbox"/> Early/mid-successional</p> <p><input type="checkbox"/> Wetland      <input type="checkbox"/> Urban      <input checked="" type="checkbox"/> Suburban</p>	
<p>15. Does the site of the proposed action contain any species of animal or associated habitats, listed by the State or Federal government as threatened or endangered?</p>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>
<p>16. Is the project site located in the 100 year flood plain?</p>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>
<p>17. Will the proposed action create storm water discharge, either from point or non-point sources?</p> <p><b>If Yes,</b></p> <p>a. Will storm water discharges flow to adjacent properties? Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p><b>If Yes, describe:</b></p> <input type="text"/>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>
<p>18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)?</p> <p><b>If Yes, explain size and purpose:</b></p> <input type="text"/>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>
<p>19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?</p> <p><b>If Yes, describe:</b></p> <input type="text"/>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>
<p>20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?</p> <p><b>If Yes, describe:</b></p> <input type="text"/>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>

**I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE**

Applicant/Sponsor Name: Ben Wright

Date: 1/10/18

Signature: 

**SUFFOLK COUNTY**  
**SHORT ENVIRONMENTAL ASSESSMENT FORM**  
6 NYCRR Part 617  
State Environmental Quality Review

**Part 2 – Impact Assessment (To be completed by Lead Agency)**

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and fail to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing public/private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impact existing public/private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
12. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

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**Part 3 – Determination of Significance**

The Lead Agency is responsible for the completion of Part 3. For every question in Part 2 that was answered “moderate to large impact may occur”, or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts. Attach additional pages as necessary.

- Check this box if you have determined, based on the information and analysis above, and any supporting documentation that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required. (Positive Declaration)
  
- Check this box if you have determined, based on the information and analysis above, and any supporting documentation that the proposed action will not result in any significant adverse environmental impacts. (Negative Declaration)

\_\_\_\_\_  
Name of Lead Agency

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print or Type Name of Responsible Officer in Lead Agency

\_\_\_\_\_  
Title of Responsible Officer

\_\_\_\_\_  
Signature of Responsible Officer in Lead Agency

\_\_\_\_\_  
Signature of Preparer (if different from Responsible Officer)



“Attachments”

Sewer District No. 1 – Port Jefferson

CP 8169 – WWTP Improvements

Description, Map and Pictures

## Capital Project 8169

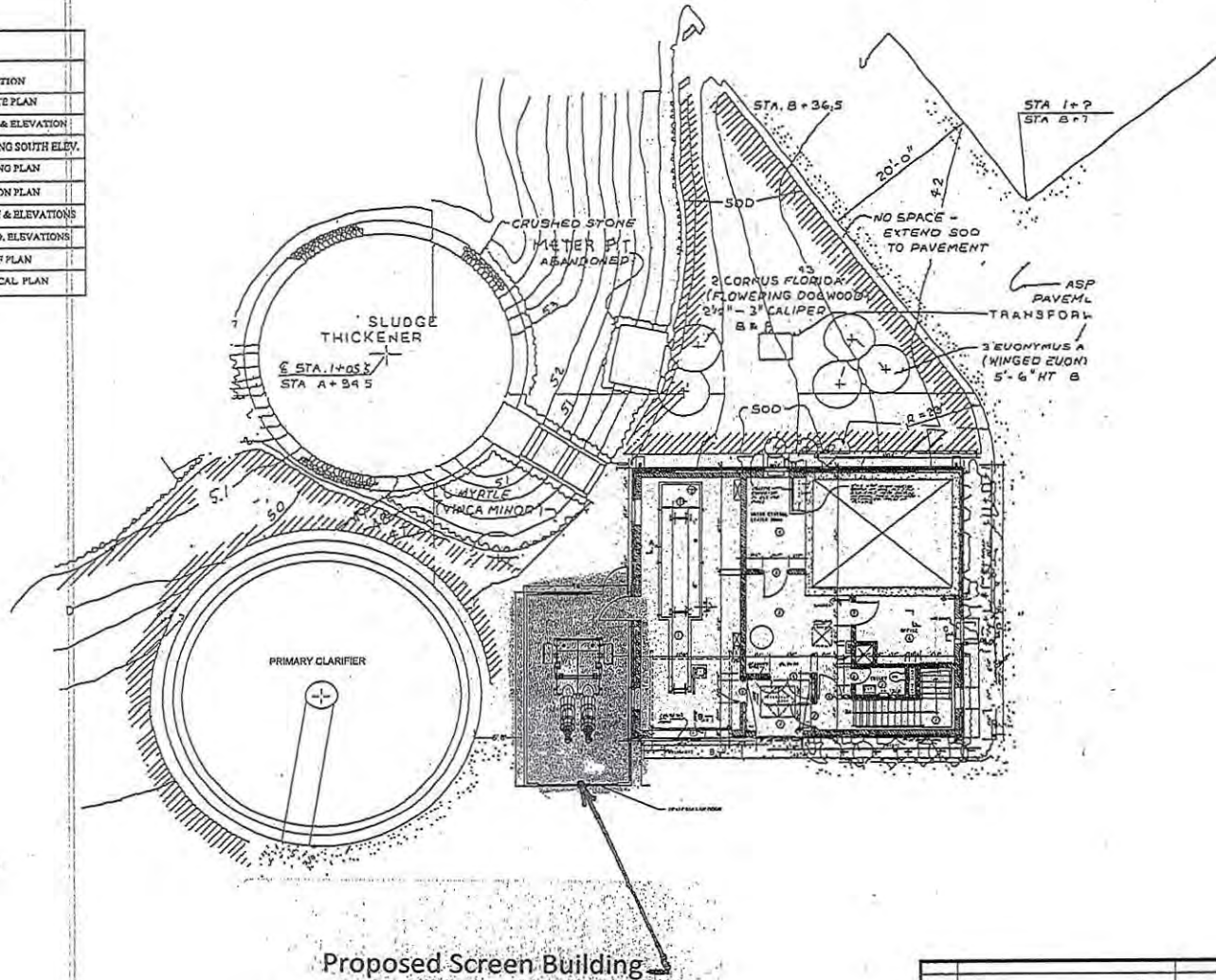
### Improvements to SD #1 – Port Jefferson

Suffolk County Sewer District No. 1 (S.C.S.D. 1) – Port Jefferson was reconstructed in 2007. The reconstruction process utilized portions of an older facility where possible. In addition, the process of adding a new Influent Screening Building was initiated in 2015 (SEQRA Resolution 803-2015). Refer to Figure 1. In 2018, funds have been included in the adopted capital program and budget for providing the engineering assistance and purchase/construction of equipment in the Influent Screening Building and to upgrade electrical system components. The electric work is to focus on the portable generator connection box for emergency electric generators (refer to Figure No. 2 and Figure No. 3). In addition, various buildings and treatment tanks with electrical components will be upgraded. All electrical upgrades will provide more efficient energy component than exist and are located either within buildings, within or on the treatment tanks or running a cable between a new portable generator connection box and the existing emergency electric generator (Figure 2).

The process of securing funding is underway followed by a public hearing supported by a report, a findings resolution and a construction appropriating resolution.

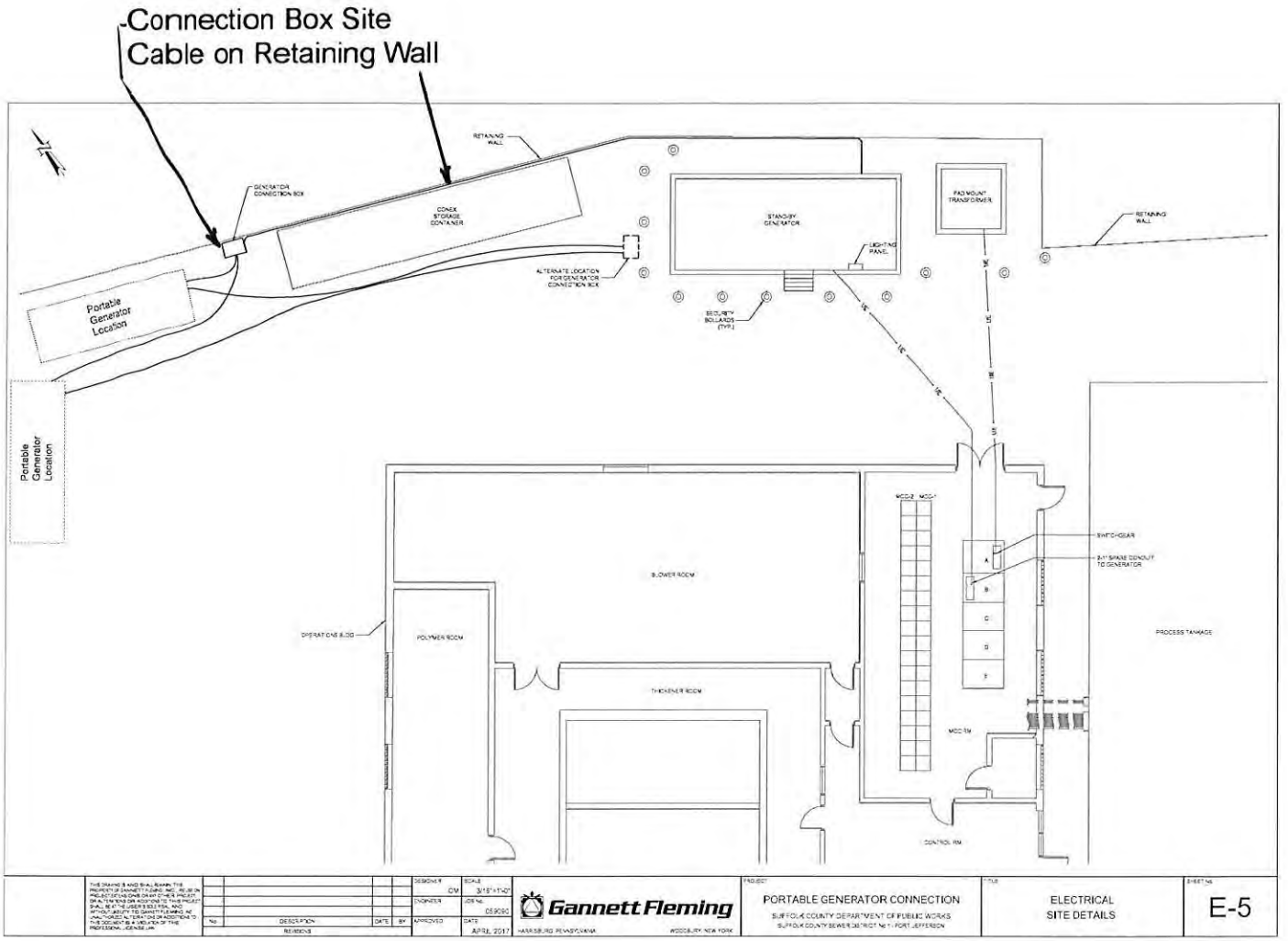
DRAWINGS INDEX	
DRAWING NO.	DESCRIPTION
1	OVERALL SITE PLAN
2	SCREEN PLAN & ELEVATION
3	EXISTING BUILDING SOUTH ELEV.
4	SCREEN PIPING PLAN
5	FOUNDATION PLAN
6	FRAMING PLAN & ELEVATIONS
7	NEW SCREEN BLD. ELEVATIONS
8	ROOF PLAN
9	ELECTRICAL PLAN

Figure 1  
SD #1 - Influent  
Screening Building



DESIGNED BY:	
CHECKED BY:	
DRAWN BY:	NADER SOLIMAN
COMPARED BY:	

COUNTY OF SUFFOLK DEPARTMENT OF PUBLIC WORKS YAPHANK, NEW YORK			
GILBERT ANDERSON, P.E. - COMMISSIONER			
SUFFOLK COUNTY SEWER DISTRICT NUMBER 1 - FORT JEFFERSON TREATMENT PLANT			
NEW SCREENS BUILDING OVERALL SITE PLAN			
SYMBOL	DESCRIPTION	APPROVED	DATE
	REVISIONS		
PROJECT NO.	SCALE	SHEET NO.	1 OF 9
EXP. PLAN	NIS		



Connection Box Site  
Cable on Retaining Wall

THE BOARD OF ARCHITECTS, ENGINEERS AND SURVEYORS OF THE STATE OF PENNSYLVANIA HAS GRANTED TO THE UNDERSIGNED THE RIGHT TO PRACTICE AS AN ARCHITECT, ENGINEER AND SURVEYOR IN THIS STATE.	DESIGNER	DATE	SCALE	<b>Gannett Fleming</b> WOODBURY, NEW YORK	PROJECT PORTABLE GENERATOR CONNECTION SUFFOLK COUNTY DEPARTMENT OF PUBLIC WORKS SUFFOLK COUNTY SEWER DISTRICT #1 - FORT JEFFERSON	TITLE ELECTRICAL SITE DETAILS	SHEET NO. E-5
	ENGINEER	DATE	DATE				
NO	DISCUSSION	DATE	APPROVED	DATE			
	REVISIONS			APRIL 2017			

Figure 2  
SD #1 - Electric Upgrade



Figure 3  
SD #1 - Electric & Upgrade  
Connection Box Site

# COUNTY OF SUFFOLK



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DIVISION OF PLANNING AND ENVIRONMENT  
COUNCIL ON ENVIRONMENTAL QUALITY

Lawrence Swanson  
Chairperson  
CEQ

## MEMORANDUM

TO: Interested Parties

FROM: <sup>JC</sup> John Corral, Senior Planner

DATE: January 11, 2018

RE: Proposed Improvements to Suffolk County Sewer District #3 – Southwest  
(Bergen Point WWTP, UV System Enhancement), CP 8132, Town of  
Babylon

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Enclosed is an Environmental Assessment Form for the above referenced County project which has been submitted to the Council on Environmental Quality (CEQ) for review. Pursuant to Title 6 NYCRR Part 617 and Chapter 450 of the Suffolk County Code, the CEQ must recommend a SEQRA classification for the action and determine whether it may have a significant adverse impact on the environment which would require the preparation of a Draft Environmental Impact Statement (DEIS).

The Council would like to know your environmental concerns regarding this proposal and whether you think a DEIS or a determination of non-significance is warranted. This project will be discussed at the **January 17, 2018** CEQ meeting. If you are unable to attend the meeting to present your views, please forward any recommendations or criticisms to this office prior the date of the meeting. **If the Council has not heard from you by the meeting date, they will assume that you feel that the action will not have significant adverse environmental impacts and should proceed accordingly.**

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Enc.

cc: John Sohngen, Assoc. Public Health Engineer  
Suffolk County Department of Health Services  
Andrew P. Freleng, Chief Planner  
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THOMAS G. VAUGHN  
DEPUTY COMMISSIONER

MEMORANDUM

TO: R. Lawrence Swanson, Chairperson  
Council on Environmental Quality

FROM: Ben Wright, P.E., Principal Civil Engineer *BW*

SUBJECT: **SD #3 – Southwest, CP 8132**

DATE: January 10, 2018

Attached is a short EAF for the referenced sewer district. The Bergen Point WWTP disinfects the treated effluent prior to ocean disposal. The disinfection system is ultraviolet light (UV). In order to enhance that system, an upgrade is proposed that will provide supplemental treatment within the existing UV building. The adopted capital budget includes \$1.0 million to address planning and installation tasks.

BW:ni

Attachment

cc: John Donovan, P.E., Chief Engineer  
Janice McGovern, P.E., Principal Civil Engineer  
Boris Rukovets, P.E., DPW Special Projects Supervisor  
Doug Haussel, Director of Operations & Maintenance  
John Corral, Planner

H:\SANITATION\Sewer-districts\sd03 - Southwest\2018\bw1-10-18 sd3 - Southwest CP 8132 CEQ memo to R.L. Swanson.doc

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**SHORT ENVIRONMENTAL ASSESSMENT FORM**

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**Instructions:** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current available information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

**Part 1 – Project and Sponsor Information**

Name of Action/Project: Improvements of SD #3 - Southwest (Bergen Point WWTP, UV System)		
Project Location (include map): 600 Bergen Avenue, West Babylon		
Brief Description of Proposed Action (include purpose, intent and the environmental resources that may be affected): Sewer District No. 3 – Southwest disinfects the treated effluent using an Ultraviolet Disinfection (UV) system. It has been recognized that with an enhanced process, utilizing either peracetic acid, hydrogen peroxide or ozone that the efficiency will be improved. Currently, the system is efficient and meets the regulations, however some interferences, such as leachate, have caused concerns that over the long term efficiency could be compromised. By enhancing the system, the critical design factor, transmittance, can be increased and provide the level of disinfection required in the years to come. The existing building has sufficient room to add any of the three systems. A cost effective analysis will be performed and the recommendation lead to design and construction. Refer to attachments.		
Name of Applicant/Project Sponsor: Suffolk County DPW		Email: ben.wright@suffolkcountyny.gov
		Telephone #: 631-852-4184
Address: 335 Yaphank Avenue		
City/P.O.: Yaphank	State: NY	Zip Code: 11980
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If No, continue to question 2.		Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental agency?  If Yes, list agency(s) name and permit or approval: <input type="text" value="NYSDEC treatment upgrade"/>		Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
3a. Total acreage of the site of the proposed action: N/A		
3b. Total acreage to be physically disturbed: N/A		



3c. Total acreage (project site and contiguous properties) owned or controlled by the applicant or project sponsor: 50 acres (Bergen Point WWTP)	
4. Check all land uses that occur on, adjoining and near the proposed action: <input type="checkbox"/> Urban <input type="checkbox"/> Forest <input type="checkbox"/> Parkland <input type="checkbox"/> Agriculture <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Aquatic <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban) <input checked="" type="checkbox"/> Other:	
5a. Is the proposed action a permitted use under the zoning regulations?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>
5b. Is the proposed action consistent with an adopted comprehensive plan?	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/>
7. Is the site of the proposed action located in, or adjoining a state listed Critical Environmental Area (CEA)?  <b>If Yes, identify CEA:</b> <input type="text"/>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
8a. Will the proposed action result in a substantial increase in traffic above present levels?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
8b. Are public transportation services available at or near the site of the proposed action?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
8c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
9. Does the proposed action meet or exceed the state energy code requirements?  If the proposed action will exceed requirements, describe design features and technologies: <input type="text"/>	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>
10. Will the proposed action connect to an existing public/private water supply?  <b>If Yes, does the existing system have capacity to provide service?</b> Yes <input type="checkbox"/> No <input type="checkbox"/>  <b>If No, describe method for providing potable water:</b> <input type="text"/>	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>
11. Will the proposed action connect to existing wastewater utilities?  <b>If Yes, does the existing system have capacity to provide service?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>  <b>If No, describe method for providing wastewater treatment:</b> <input type="text"/>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/>
12a. Does the site contain a structure that is listed on either the State or National Register of Historic Places or dedicated to the Suffolk County Historic Trust?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
12b. Is the proposed action located in an archeological sensitive area?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>

<p>13a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?</p> <p>13b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?</p> <p><b>If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres:</b></p> <input type="text"/>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>
<p>14. Identify the typical habitat types that occur on, or are likely to be found on the project site (check all that apply):</p> <p><input checked="" type="checkbox"/> Shoreline      <input type="checkbox"/> Forest      <input type="checkbox"/> Agricultural/grasslands      <input type="checkbox"/> Early/mid-successional</p> <p><input checked="" type="checkbox"/> Wetland      <input type="checkbox"/> Urban      <input checked="" type="checkbox"/> Suburban</p>	
<p>15. Does the site of the proposed action contain any species of animal or associated habitats, listed by the State or Federal government as threatened or endangered?</p>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>
<p>16. Is the project site located in the 100 year flood plain?</p>	<p>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/></p>
<p>17. Will the proposed action create storm water discharge, either from point or non-point sources?</p> <p><b>If Yes,</b></p> <p>a. Will storm water discharges flow to adjacent properties? Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p><b>If Yes, describe:</b></p> <input type="text"/>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>
<p>18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)?</p> <p><b>If Yes, explain size and purpose:</b></p> <input type="text"/>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>
<p>19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?</p> <p><b>If Yes, describe:</b></p> <input type="text"/>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>
<p>20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?</p> <p><b>If Yes, describe:</b></p> <input type="text"/>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>

**I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE**

Applicant/Sponsor Name: Ben Wright

Date: 1/10/18

Signature:

*Ben Wright*

**SUFFOLK COUNTY**  
**SHORT ENVIRONMENTAL ASSESSMENT FORM**  
6 NYCRR Part 617  
State Environmental Quality Review

**Part 2 – Impact Assessment (To be completed by Lead Agency)**

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and fail to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing public/private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impact existing public/private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
12. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**SUFFOLK COUNTY**  
**SHORT ENVIRONMENTAL ASSESSMENT FORM**  
6 NYCRR Part 617  
State Environmental Quality Review

**Part 3 – Determination of Significance**

The Lead Agency is responsible for the completion of Part 3. For every question in Part 2 that was answered “moderate to large impact may occur”, or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts. Attach additional pages as necessary.

- Check this box if you have determined, based on the information and analysis above, and any supporting documentation that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required. (Positive Declaration)
  
- Check this box if you have determined, based on the information and analysis above, and any supporting documentation that the proposed action will not result in any significant adverse environmental impacts. (Negative Declaration)

\_\_\_\_\_  
Name of Lead Agency

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print or Type Name of Responsible Officer in Lead Agency

\_\_\_\_\_  
Title of Responsible Officer

\_\_\_\_\_  
Signature of Responsible Officer in Lead Agency

\_\_\_\_\_  
Signature of Preparer (if different from Responsible Officer)

"Attachments"

Sewer District No. 3 - Southwest  
CP 8132 - Ultraviolet Disinfection  
Description, Map and Pictures

## Capital Project 8132

### Improvements to SD #3 – Southwest

Suffolk County Sewer District No. 3 (S.C.S.D. 3) – Southwest disinfects the treated effluent using an Ultraviolet Disinfection (UV) system. It has been recognized that with an enhanced process, utilizing either peracetic acid, hydrogen peroxide or ozone that the efficiency will be improved. Currently, the system is efficient and meets the regulations, however some interferences, such as leachate, have caused concerns that over the long term efficiency could be compromised. By enhancing the system, the critical design factor, transmittance, can be increased and provide the level of disinfection required in the years to come. The existing building has sufficient room to add any of the three systems. A cost effective analysis will be performed and the recommendation lead to design and construction. All work is to take place in the existing UV Building.

The attached figures are the sewer district boundaries with Bergen Point located, the UV system location with building pictures and proposed systems.

The process of securing funding for planning followed by a public hearing supported by a report, a findings resolution and a construction funding appropriating resolution.

# Suffolk County Sewer Districts

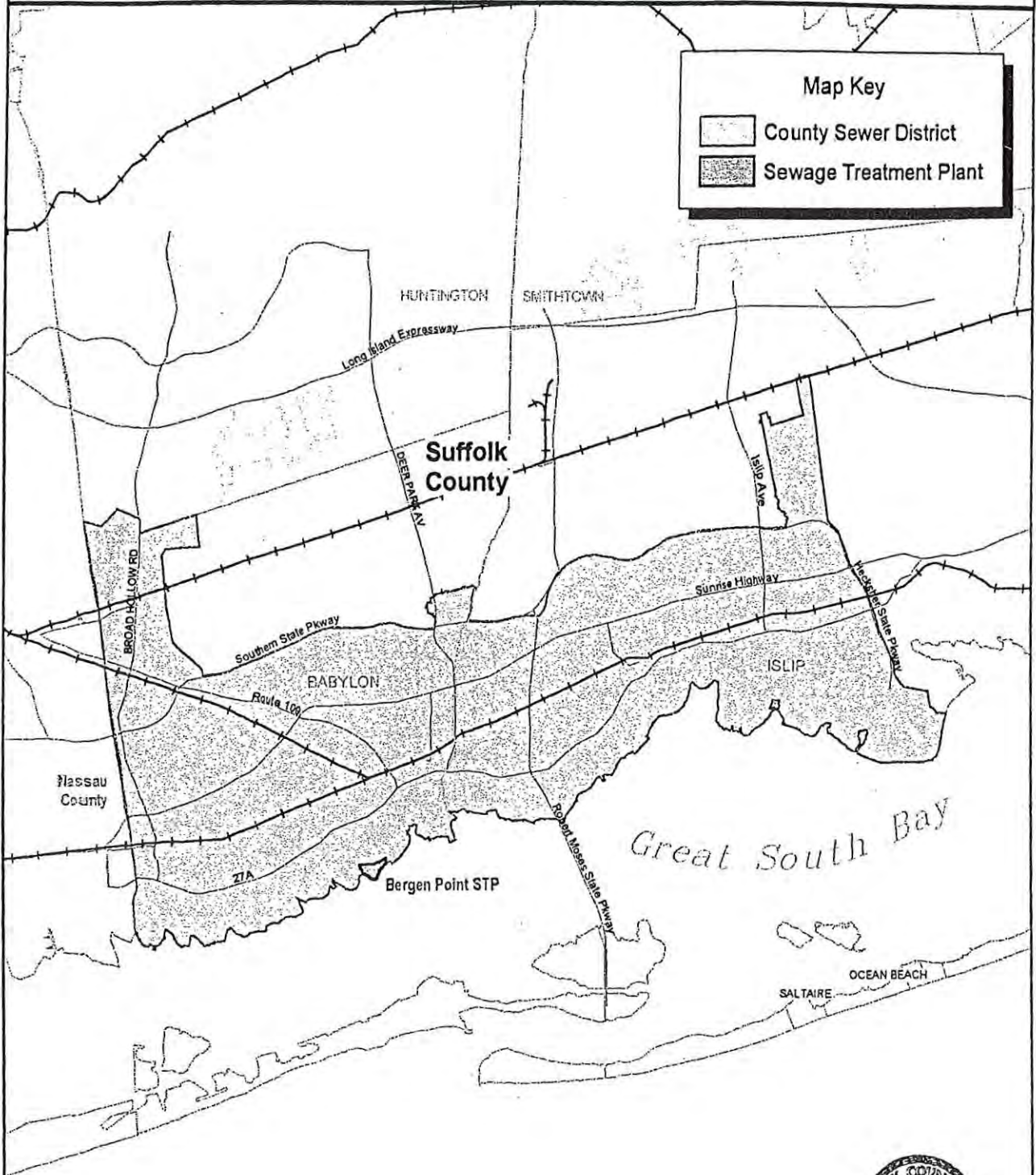


Figure 1  
SD 3 Boundary and Bergen point Location



SCDPW, 2006

N  
  
 SD #3 Area = 57.8 Sq Miles

## Sewer District # 3 Southwest

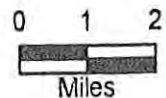


Figure 1







3a UV Building



3b UV Building

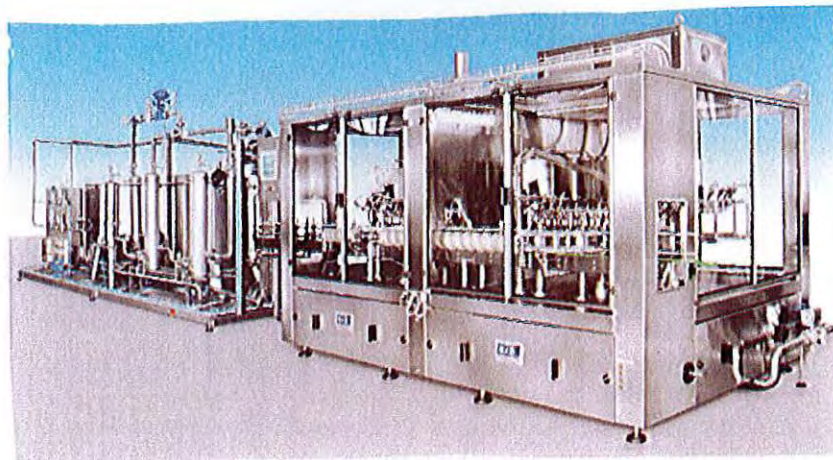
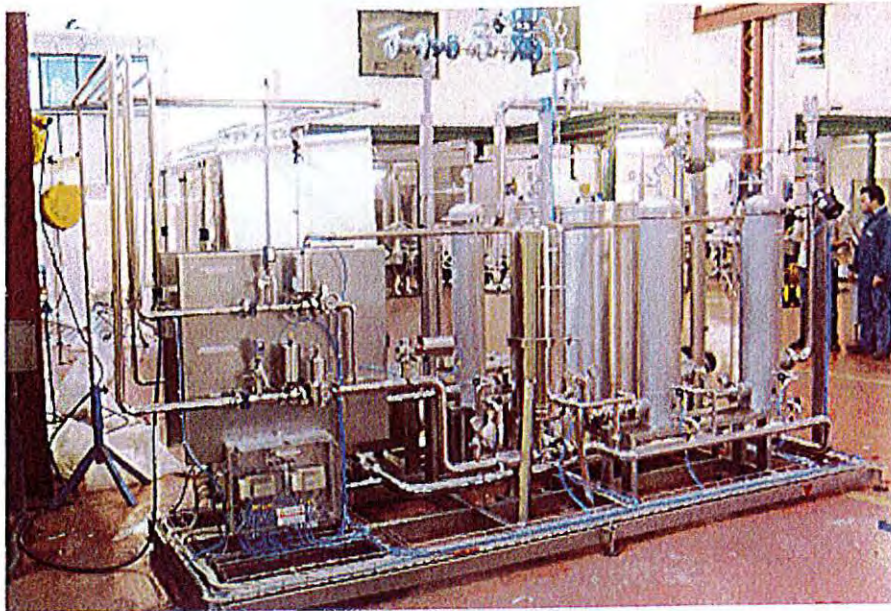


Figure 4  
Peracetic Acid System



Figure 5  
Hydrogen Peroxide System

# COUNTY OF SUFFOLK



STEVEN BELLONE  
COUNTY EXECUTIVE

DEPARTMENT OF ECONOMIC DEVELOPMENT AND PLANNING  
DIVISION OF PLANNING AND ENVIRONMENT  
COUNCIL ON ENVIRONMENTAL QUALITY

Lawrence Swanson  
Chairperson  
CEQ

## MEMORANDUM

TO: Interested Parties

FROM: <sup>JC</sup> John Corral, Senior Planner

DATE: January 11, 2018

RE: Proposed Improvements to Suffolk County Sewer District #12 –  
Birchwood/Holbrook (Force Main Repair), CP 8143, Town of  
Brookhaven

Enclosed is an Environmental Assessment Form for the above referenced County project which has been submitted to the Council on Environmental Quality (CEQ) for review. Pursuant to Title 6 NYCRR Part 617 and Chapter 450 of the Suffolk County Code, the CEQ must recommend a SEQRA classification for the action and determine whether it may have a significant adverse impact on the environment which would require the preparation of a Draft Environmental Impact Statement (DEIS).

The Council would like to know your environmental concerns regarding this proposal and whether you think a DEIS or a determination of non-significance is warranted. This project will be discussed at the **January 17, 2018** CEQ meeting. If you are unable to attend the meeting to present your views, please forward any recommendations or criticisms to this office prior the date of the meeting. **If the Council has not heard from you by the meeting date, they will assume that you feel that the action will not have significant adverse environmental impacts and should proceed accordingly.**

JC/cd

Enc.

cc: John Sohngen, Assoc. Public Health Engineer  
Suffolk County Department of Health Services  
Andrew P. Freleng, Chief Planner  
Department of Economic Development and Planning

COUNTY OF SUFFOLK



STEVEN BELLONE  
SUFFOLK COUNTY EXECUTIVE

DEPARTMENT OF PUBLIC WORKS

DARNELL TYSON, P.E.  
DEPUTY COMMISSIONER

GILBERT ANDERSON, P.E.  
COMMISSIONER

THOMAS G. VAUGHN  
DEPUTY COMMISSIONER

MEMORANDUM

TO: R. Lawrence Swanson, Chairperson  
Council on Environmental Quality

FROM: Ben Wright, P.E., Principal Civil Engineer *BW*

SUBJECT: SD #12 – Birchwood/Holbrook, CP 8143

DATE: January 10, 2018

Attached is a short EAF for the referenced sewer district. In 1995, two adjacent sewer districts were consolidated and a pump station with force main conveyed one service area wastewater to the other. The conveying force main is now in need of repair. All work would be confined to replacement in-kind of the facilities along the force main route. The adopted capital budget includes \$500,000 to address these problems

BW:ni

Attachment

cc: John Donovan, P.E., Chief Engineer  
Janice McGovern, P.E., Principal Civil Engineer  
Boris Rukovets, P.E., DPW Special Projects Supervisor  
Doug Haussel, Director of Operations & Maintenance  
John Corral, Planner

H:\SANITATION\Sewer-districts\sd12 - Birchwood-Holbrook\bw1-10-18 sd12 - Birchwood-Holbrook CP 8143 CEQ memo to R.L.Swanson.doc

SUFFOLK COUNTY IS AN EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER

**SUFFOLK COUNTY  
SHORT ENVIRONMENTAL ASSESSMENT FORM**

6 NYCRR Part 617

State Environmental Quality Review

**Instructions:** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current available information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

**Part 1 – Project and Sponsor Information**

Name of Action/Project: Improvements of SD #12 - Birchwood/Holbrook (force main)		
Project Location (include map): Force main route between Holbrook and Birchwood WWTP		
Brief Description of Proposed Action (include purpose, intent and the environmental resources that may be affected): Sewer District No. 12 – Birchwood/Holbrook has two adjoining service areas where the Holbrook service area (formally SD # 2) is west and southwest of the Birchwood service area (formally SD # 4). Refer to Figure No. 1A and 1B. The Holbrook service area conveys wastewater through a force main to the Birchwood WWTP. Refer to Figure No. 2 for the route and Figures No. 3-5 for route pictures. The facilities were consolidated in 1995 and the connecting force main is in need of repair. The route of the force main covers approximately 1.3 miles with approximately 4,000 feet in the north service road of Route 495 and the remainder in Town of Brookhaven roadways.		
Name of Applicant/Project Sponsor: Suffolk County DPW		Email: ben.wright@suffolkcountyny.gov
		Telephone #: 631-852-4184
Address: 335 Yaphank Avenue		
City/P.O.: Yaphank	State: NY	Zip Code: 11980
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule or regulation? <b>If Yes</b> , attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. <b>If No</b> , continue to question 2.		Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental agency?  <b>If Yes</b> , list agency(s) name and permit or approval: Town of Brookhaven Highway and NYSDOT road opening pemits		Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
3a. Total acreage of the site of the proposed action: N/A less than one acre (a percentage of 40,000 sf)		
3b. Total acreage to be physically disturbed: N/A less than one acre (a percentage of 40,000 sf)		
3c. Total acreage (project site and contiguous properties) owned or controlled by the applicant or project sponsor: force main constructed in Rights-of-Way		



4. Check all land uses that occur on, adjoining and near the proposed action: <input type="checkbox"/> Urban <input type="checkbox"/> Forest <input type="checkbox"/> Parkland <input type="checkbox"/> Agriculture <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Aquatic <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input checked="" type="checkbox"/> Other:	
5a. Is the proposed action a permitted use under the zoning regulations?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>
5b. Is the proposed action consistent with an adopted comprehensive plan?	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/>
7. Is the site of the proposed action located in, or adjoining a state listed Critical Environmental Area (CEA)?  <b>If Yes, identify CEA:</b> <input type="text"/>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
8a. Will the proposed action result in a substantial increase in traffic above present levels?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
8b. Are public transportation services available at or near the site of the proposed action?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
8c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
9. Does the proposed action meet or exceed the state energy code requirements?  If the proposed action will exceed requirements, describe design features and technologies: <input type="text"/>	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>
10. Will the proposed action connect to an existing public/private water supply?  <b>If Yes, does the existing system have capacity to provide service?</b> Yes <input type="checkbox"/> No <input type="checkbox"/>  <b>If No, describe method for providing potable water:</b> <input type="text"/>	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>
11. Will the proposed action connect to existing wastewater utilities?  <b>If Yes, does the existing system have capacity to provide service?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>  <b>If No, describe method for providing wastewater treatment:</b> <input type="text"/>	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>
12a. Does the site contain a structure that is listed on either the State or National Register of Historic Places or dedicated to the Suffolk County Historic Trust?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
12b. Is the proposed action located in an archeological sensitive area?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
13a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>

<p>13b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?</p> <p><b>If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres:</b></p> <input type="text"/>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>
<p>14. Identify the typical habitat types that occur on, or are likely to be found on the project site (check all that apply):</p> <p><input checked="" type="checkbox"/> Shoreline      <input type="checkbox"/> Forest      <input type="checkbox"/> Agricultural/grasslands      <input type="checkbox"/> Early/mid-successional</p> <p><input checked="" type="checkbox"/> Wetland      <input type="checkbox"/> Urban      <input checked="" type="checkbox"/> Suburban</p>	
<p>15. Does the site of the proposed action contain any species of animal or associated habitats, listed by the State or Federal government as threatened or endangered?</p>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>
<p>16. Is the project site located in the 100 year flood plain?</p>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>
<p>17. Will the proposed action create storm water discharge, either from point or non-point sources?</p> <p><b>If Yes,</b></p> <p>a. Will storm water discharges flow to adjacent properties? Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p><b>If Yes, describe:</b></p> <input type="text"/>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>
<p>18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)?</p> <p><b>If Yes, explain size and purpose:</b></p> <input type="text"/>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>
<p>19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?</p> <p><b>If Yes, describe:</b></p> <input type="text"/>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>
<p>20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?</p> <p><b>If Yes, describe:</b></p> <input type="text"/>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>

**I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE**

Applicant/Sponsor Name: Ben Wright Date: 1/10/18

Signature: \_\_\_\_\_

**SUFFOLK COUNTY**  
**SHORT ENVIRONMENTAL ASSESSMENT FORM**  
6 NYCRR Part 617  
State Environmental Quality Review

**Part 2 – Impact Assessment (To be completed by Lead Agency)**

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and fail to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing public/private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impact existing public/private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
12. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**SUFFOLK COUNTY**  
**SHORT ENVIRONMENTAL ASSESSMENT FORM**  
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**Part 3 – Determination of Significance**

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- Check this box if you have determined, based on the information and analysis above, and any supporting documentation that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required. (Positive Declaration)
  
- Check this box if you have determined, based on the information and analysis above, and any supporting documentation that the proposed action will not result in any significant adverse environmental impacts. (Negative Declaration)

\_\_\_\_\_  
Name of Lead Agency

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print or Type Name of Responsible Officer in Lead Agency

\_\_\_\_\_  
Title of Responsible Officer

\_\_\_\_\_  
Signature of Responsible Officer in Lead Agency

\_\_\_\_\_  
Signature of Preparer (if different from Responsible Officer)

"Attachments"

Sewer District No. 12 - Birchwood/Holbrook

CP 8143 - Force Main

Description, Map and Pictures

## Capital Project 8143

### Improvements to SD #12 – Birchwood/Holbrook

Suffolk County Sewer District No. 12 (S.C.S.D. 12) – Birchwood/Holbrook has two adjoining service areas where the Holbrook service area (formally SD # 2) is west and southwest of the Birchwood service area (formally SD # 4). Refer to Figure No. 1A and 1B. The Holbrook service area conveys wastewater through a force main to the Birchwood WWTP. Refer to Figure No. 2 for the route and Figures No. 3-5 for route pictures. The facilities were consolidated in 1995 and the connecting force main is in need of repair. The route of the force main covers approximately 1.3 miles with approximately 4,000 feet in the north service road of Route 495 and the remainder in Town of Brookhaven roadways. All work is in-kind replacement in the same footprint of the system to be repaired.

The process of securing funding will be initiated with a public hearing supported by a report, a findings resolution and an appropriating resolution.

MAP OF MAISON ESTATES

HOLBROOK ON THE EXPRESSWAY SECTION 4

EASEMENT DESCRIPTION

1. 8' EAP OF N/4 1/4 27
2. 8' EAP OF N/4 1/4 28
3. 8' EAP OF N/4 1/4 29
4. 8' EAP OF N/4 1/4 30
5. 8' EAP OF N/4 1/4 31
6. 8' EAP OF N/4 1/4 32
7. 8' EAP OF N/4 1/4 33
8. 8' EAP OF N/4 1/4 34
9. 8' EAP OF N/4 1/4 35
10. 8' EAP OF N/4 1/4 36

HOLBROOK ON THE EXPRESSWAY SECTION 3

INT. PARCEL N/4

1. 8' EAP OF N/4 37
2. 8' EAP OF N/4 38
3. 8' EAP OF N/4 39
4. 8' EAP OF N/4 40

INT. PARCEL S/4

1. 8' EAP OF S/4 41
2. 8' EAP OF S/4 42
3. 8' EAP OF S/4 43
4. 8' EAP OF S/4 44

HOLBROOK ON THE EXPRESSWAY SECTION 1

HOLBROOK ON THE EXPRESSWAY SECTION 2



LEGEND

- EXISTING BOUNDARY
- BOUNDARY SET BY LOTS
- PLAT BOUNDARY LINES



Figure No. 1A  
Holbrook Service Area

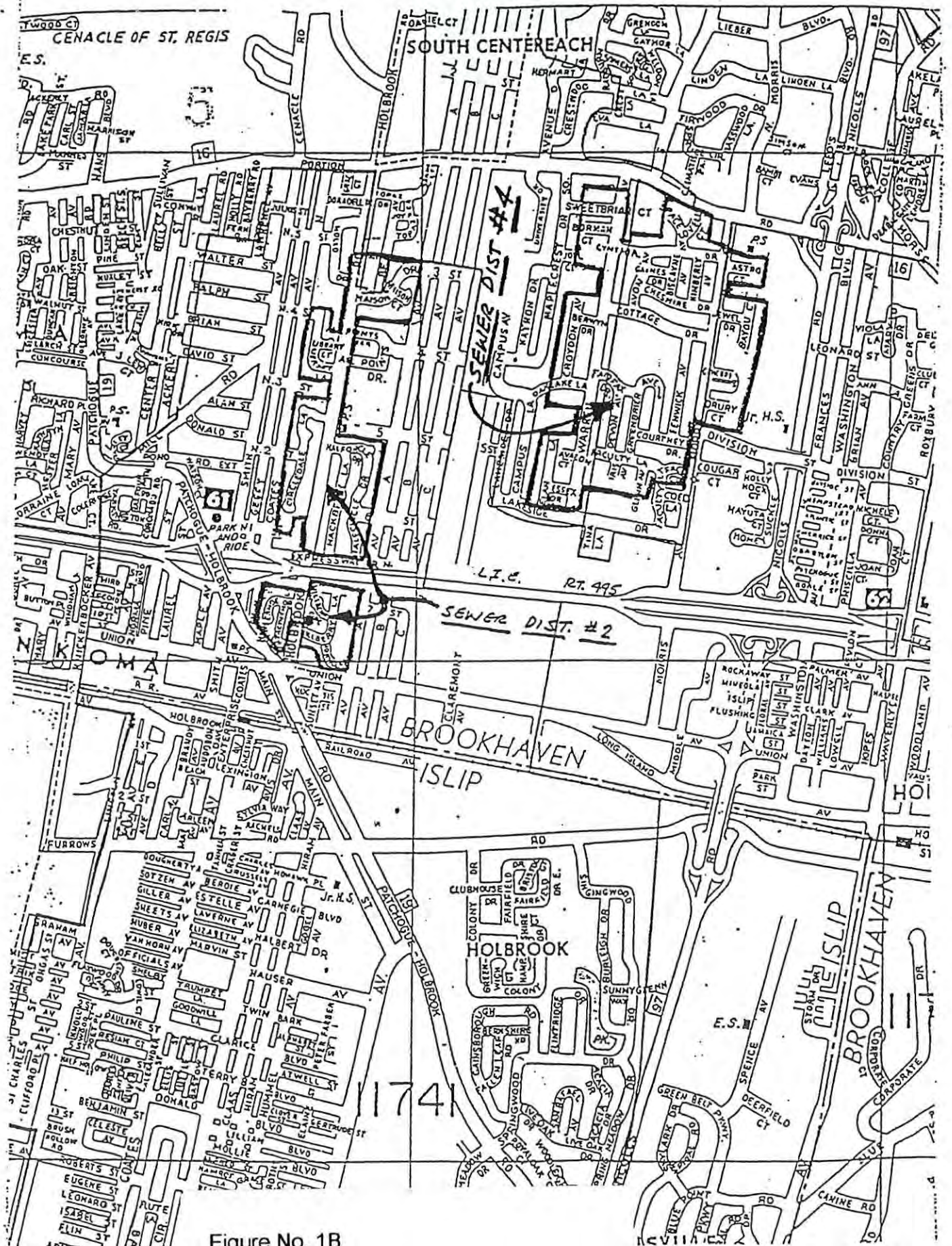


Figure No. 1B  
 Consolidated SD #12  
 (Formerly SD #2 & SD #4)



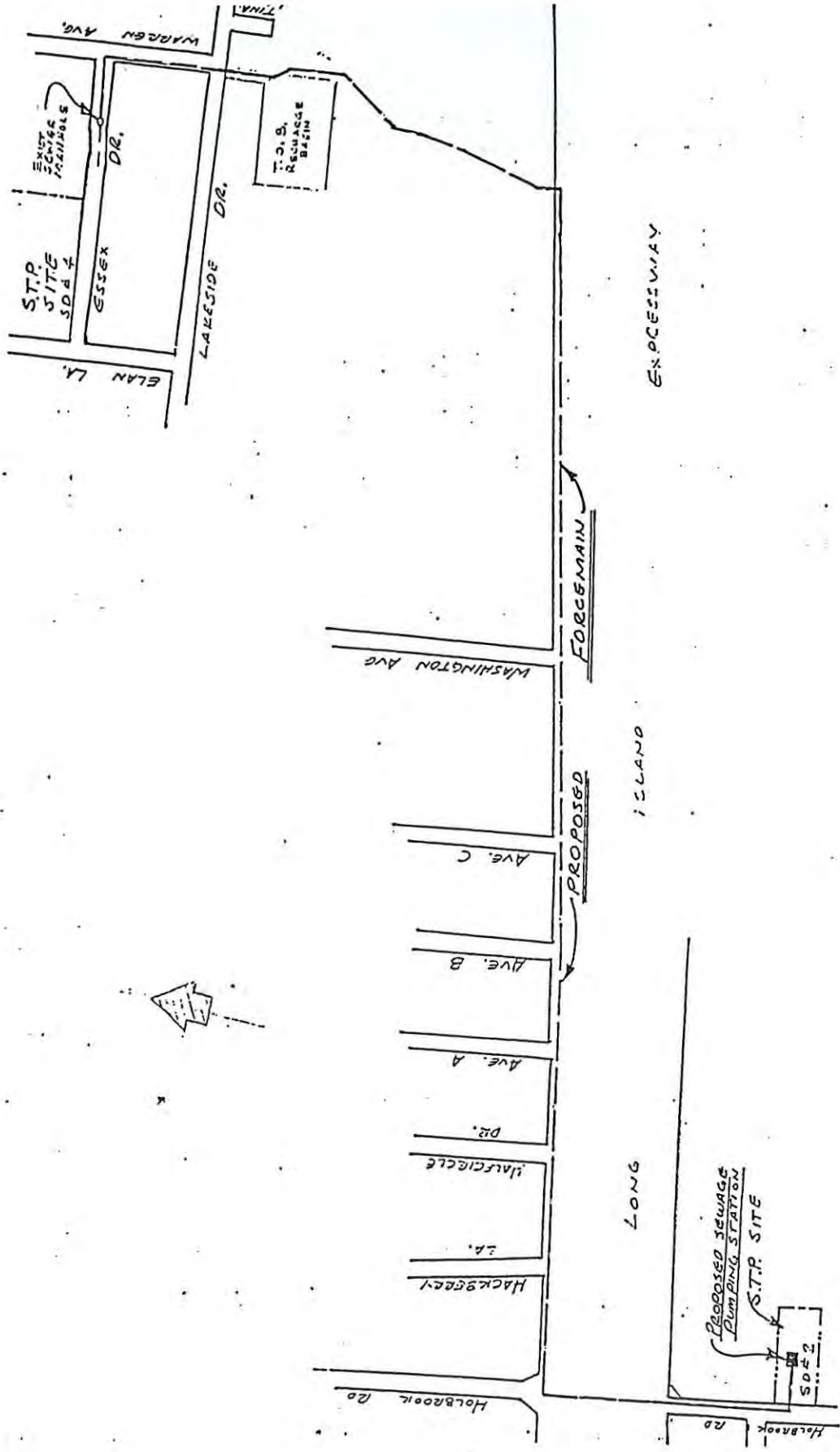


Figure No. 2  
 Force Main Route

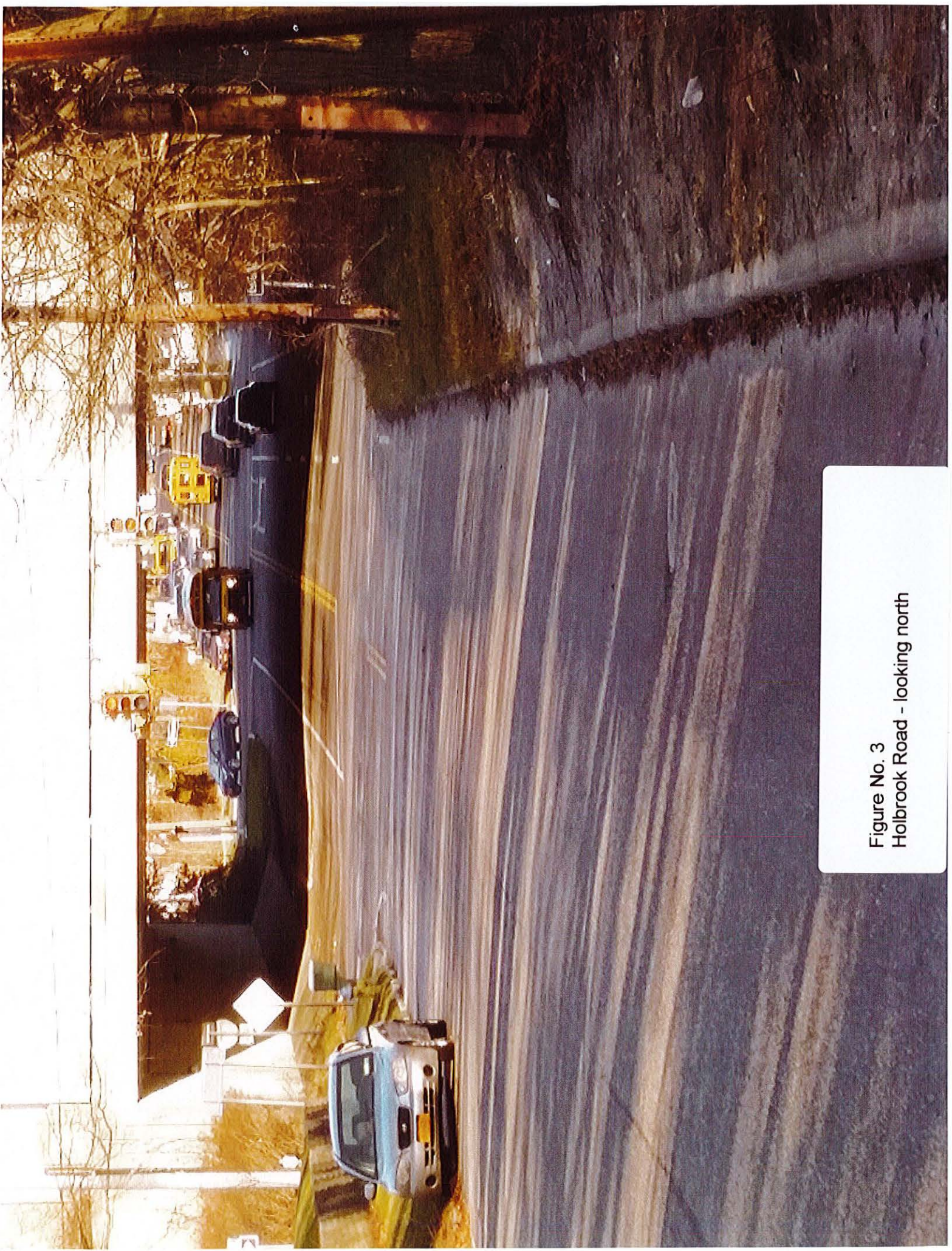


Figure No. 3  
Holbrook Road - looking north



Figure No. 4  
LIE North Service Road - looking west

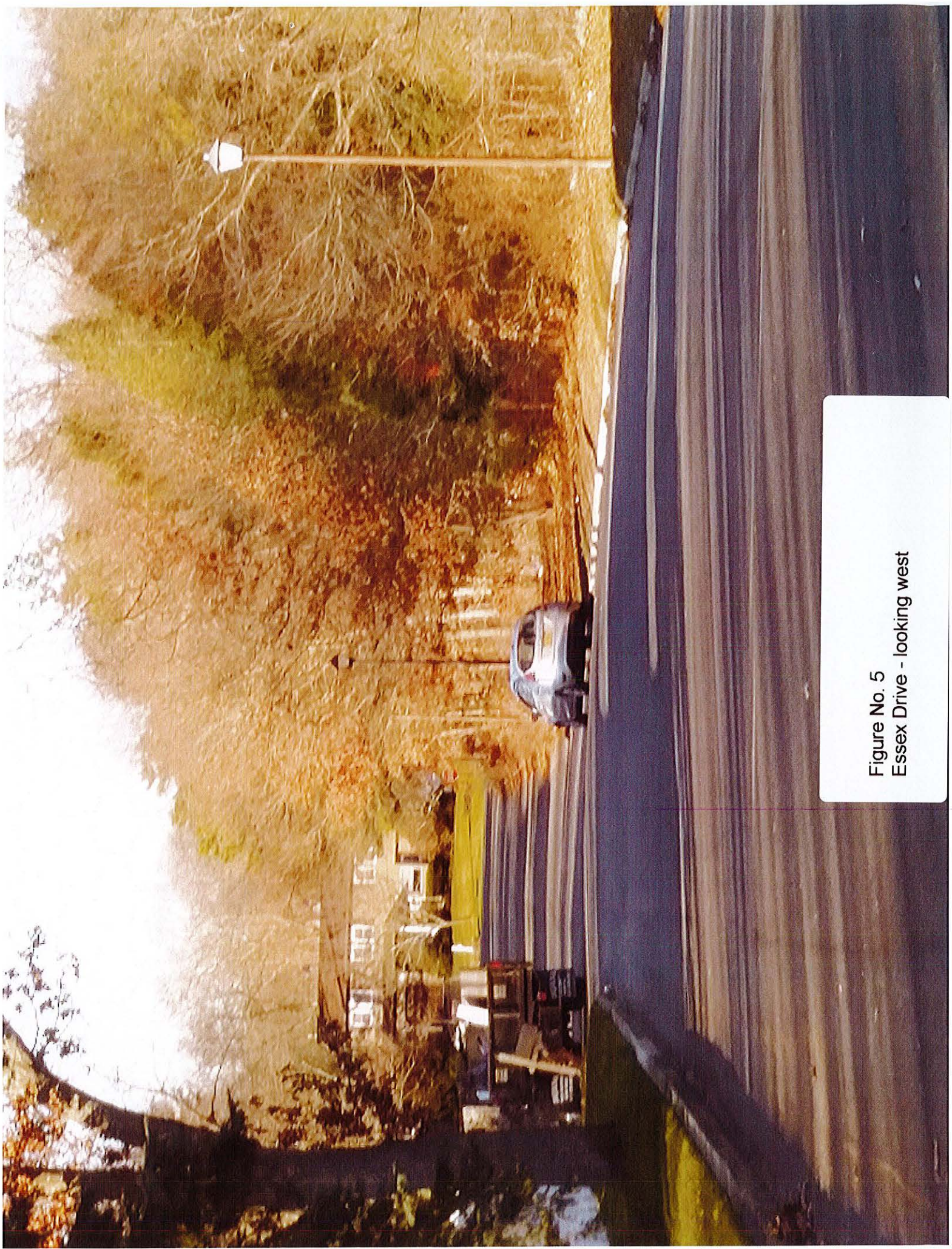


Figure No. 5  
Essex Drive - looking west

# L A I D O N T H E T A B L E D E C E M B E R 1 9 , 2 0 1 7

LADS REPORT PREPARED BY:

Michele Gerardi

- Type II Action  
6 NYCRR 617.5(c)  
(1)(2)(20)(27) [2063.](#) Amending the 2017 Capital Budget and Program and appropriating funds for the Forensic Sciences Medical and Legal Investigative Consolidated Laboratory (CP 1109). (Co. Exec.) \*\*ADOPTED WITH C/N ON 12/19/2017\*\*
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [2064.](#) Authorizing the sale of Tax Lien Certificates on 1600 Fifth Avenue, Bay Shore (SCTM No. 0500-224.00-01.00-080.002) to the Suffolk County Landbank Corporation. (Co. Exec.) \*\*ADOPTED WITH C/N ON 12/19/2017\*\*
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [2065.](#) Accepting and appropriating a grant in the amount of \$27,244,780 from the New York State Office of Indigent Legal Services, to provide additional caseload relief for the providers of Indigent Criminal Defense pursuant to the Hurrell-Harring settlement. (Co. Exec.) \*\*ADOPTED ON 12/19/2017\*\*
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [2066.](#) Accepting and appropriating a grant in the amount of \$2,106,258 from the New York State Office of Indigent Legal Services, to improve the quality of services provided under Article 18-B of the County Law with 100% support. (Co. Exec.) \*\*ADOPTED WITH C/N ON 12/19/2017\*\*
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [2067.](#) Resolution amending and restating Bond Resolution No. 995-2017, adopted on November 11, 2017, relating to the authorization of the issuance of \$500,000 in Bonds to finance the cost of improvements to Suffolk County Sewer District No. 9 - College Park (CP 8163.310).
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [2068.](#) Resolution amending and restating Bond Resolution No. 950-2017, adopted on November 21, 2017, relating to the authorization of the issuance of Bonds to finance planning costs associated with improvements to Peconic Dunes County Park (CP 7050.113). \*\*ADOPTED ON 12/19/2017\*\*
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [2070.](#) Rescinding and Repealing Resolution Nos. 269-2017 and 270-2017 in connection with the appropriation and financing of public safety vehicles (CP 3512). (Co. Exec.) \*\*ADOPTED WITH C/N ON 12/19/2017\*\*
- Unlisted  
Action/Negative  
Declaration [2071.](#) Amending the 2017 Capital Budget and Program and appropriating funds for a new Patchogue Health Center (CP 4087). (Co. Exec.) \*\*ADOPTED WITH C/N ON 12/19/2017\*\*
- Town of Babylon  
was SEQRA Lead  
Agency [2072.](#) Amending the 2017 Capital Budget and Program and appropriating funds for a new Wyandanch Health Center (CP 4088). (Co. Exec.) \*\*ADOPTED WITH C/N ON 12/19/2017\*\*
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [2073.](#) Adopting Local Law No. -2017, A Charter Law to exempt the Office of the District Attorney from certain Suffolk County Employment Residency Requirements. (Co. Exec.) \*\*ADOPTED WITH C/N ON 12/19/2017\*\*

## PROCEDURAL MOTION

- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [PM22.](#) Setting land acquisition priorities in accordance with "AAA Program" requirements (2017 - Phase V). (Hahn) \*\*ADOPTED ON 12/19/2017\*\*

## L A I D O N T H E T A B L E J A N U A R Y 2 , 2 0 1 8

LADS REPORT PREPARED BY:

Michele Gerardi

(Revised 1/3/2018)

- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1000.](#) Adopting Local Law No. -2018, A Local Law to provide legislative oversight of asset forfeiture funds. (Calarco) PUBLIC SAFETY
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1001.](#) Adopting Local Law No. -2018, A Local Law to improve contracting and payment rules for contract agencies. (Calarco) GOVERNMENT OPERATIONS, PERSONNEL, INFORMATION TECH & HOUSING
- Type II Action  
6 NYCRR 617.5(c)  
(20)(21)(27) [1002.](#) Authorizing appraisal of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007, 12500 Main Road, LLC – Town of Southold (SCTM No. 1000-114.00-11.00-017.000). (Krupski) ENVIRONMENT, PLANNING AND AGRICULTURE
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1003.](#) Reappointing Elizabeth Jean Cambria as a member of the Suffolk County Vanderbilt Museum Commission (Trustee No. 6). (Spencer) PARKS & RECREATION
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1004.](#) Reappointing Jack Demasi as a member of the Suffolk County Vanderbilt Museum Commission (Trustee No. 14). (Spencer) PARKS & RECREATION
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1005.](#) Amending the Suffolk County Child Care Commission. (Martinez) EDUCATION AND HUMAN SERVICES
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1006.](#) Adopting Local Law No. -2018, A Local Law to establish a temporary moratorium on ride-sharing services in Suffolk County. (Fleming) PUBLIC WORKS, TRANSPORTATION AND ENERGY
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1007.](#) Appoint member to the Long Island Legislative Manufacturing Task Force (Anne D. Shybunko-Moore). (Lindsay) ECONOMIC DEVELOPMENT
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1008.](#) Ensuring new employees have access to “Know Your Rights” information. (Martinez) GOVERNMENT OPERATIONS, PERSONNEL, INFORMATION TECH & HOUSING
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1009.](#) Ensuring timely reporting of sexual harassment and discrimination information to the Legislature. (Martinez) GOVERNMENT OPERATIONS, PERSONNEL, INFORMATION TECH & HOUSING
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1010.](#) Establishing an “Operation Safe Stop” poster contest for Suffolk County Schools. (Muratore) PUBLIC SAFETY
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1011.](#) Adopting Local Law No. -2018, A Local Law restoring affordability requirements for residential developments connecting to a sewer district. (Krupski) PUBLIC WORKS, TRANSPORTATION AND ENERGY
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1012.](#) Accepting and appropriating 100% grant funds received from the New York State Division of Criminal Justice Services to the Suffolk County District Attorney’s Office, under the Crimes Against Revenue Program (CARP). (Co. Exec.) PUBLIC SAFETY

- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) **1013.** Accepting and appropriating 100% funding from the New York State Office of Children and Family Services (OCFS) to the Suffolk County Department of Social Services to identify and provide direct services to Youth Survivors of Human Trafficking and Commercially Sexually Exploited Children and authorizing the County Executive and the Commissioner of Social Services to execute a contract. (Co. Exec.) EDUCATION AND HUMAN SERVICES
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) **1014.** Accepting and appropriating 100% grant funds received from the New York State Division of Criminal Justice Services in the amount of \$283,210 to the Suffolk County District Attorney's Office, for the Motor Vehicle Theft and Insurance Fraud Prevention Grant Program. (Co. Exec.) PUBLIC SAFETY
- Unlisted  
Action/Negative  
Declaration **1015.** Authorizing the acquisition of land under the New Enhanced Suffolk County Drinking Water Protection Program 2014 Referendum land purchases for open space preservation (CP 8732.210) - for the Dammeyer property– Mastic/Shirley Conservation area - Town of Brookhaven (SCTM Nos. 0209-033.00-02.00-079.000, 0209-033.00-06.00-009.000, 0209-027.00-06.00-052.000 & 0209-027.00-08.00-017.000). (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)Programmatic SEQRA  
Complete **1016.** Authorizing the acquisition of land under the New Enhanced Suffolk County Drinking Water Protection Program 2014 Referendum land purchases for open space preservation (CP 8732.210) - for the Susnjara Estate property Flanders Preserve addition/Pine Barrens Core - Town of Southampton - (SCTM No. 0900-198.00-03.00-005.000). (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) **1017.** Appointing Donald B. Mckay as a member of the Suffolk County Board of Trustees of Parks, Recreation and Conservation (Town of Huntington). (Co. Exec.) PARKS & RECREATION
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) **1018.** Accepting and appropriating 100% federal grant funds from the U.S. Department of Justice in the amount of \$182,289 for the DNA Backlog Reduction Program FY2017 administered by the Suffolk County Office of the Medical Examiner, Crime Laboratory and to execute grant related agreements. (Co. Exec.) PUBLIC SAFETY
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) **1019.** Accepting and appropriating 100% federal grant funds passed through the New York State Division of Criminal Justice Services in the amount of \$23,275 for the 2017 Paul Coverdell Forensic Sciences Improvement Grant administered by the Suffolk County Office of the Medical Examiner, Crime Laboratory and to execute grant related agreements. (Co. Exec.) PUBLIC SAFETY
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) **1020.** Accepting and appropriating 100% federal grant funds passed through the New York State Division of Criminal Justice Services in the amount of \$23,275 for the 2017 Paul Coverdell Forensic Sciences Improvement Grant administered by the Suffolk County Office of the Medical Examiner, Toxicology Laboratory and to execute grant related agreements. (Co. Exec.) PUBLIC SAFETY
- Type II Action  
6 NYCRR 617.5(c)  
(15)(20)(27) **1021.** Authorizing use of Indian Island County Park by Event Power for its Riverhead Rocks Run Fundraiser. (Co. Exec.) PARKS & RECREATION

- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1022.](#) Requesting legislative approval of a contract award for a sole bidder for a Family Caregiver Support Program for Office for the Aging. (Co. Exec.) SENIORS AND CONSUMER PROTECTION
- Type I  
Action/Negative  
Declaration [1023.](#) Authorizing the County Executive to enter into a License Agreement for the use of 94 Acres of land at the Francis S. Gabreski Airport to the United States Golf Association. (Co. Exec.) ECONOMIC DEVELOPMENT
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1024.](#) Accepting and appropriating a grant as pass-thru funding from the New York State Division of Criminal Justice Services to the Suffolk County Department of Probation for the S.T.O.P. Violence Against Women Act Program with 75% support. (Co. Exec.) PUBLIC SAFETY
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1025.](#) Reappointing Cara Longworth to the Suffolk County Landbank Corporation Board of Directors. (Co. Exec.) ECONOMIC DEVELOPMENT
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1026.](#) Accepting and appropriating 100% grant funds from the Citizens Campaign Fund for the Environment ("CCFE") in the amount of \$15,000 for the Public Education Campaign for Advanced Innovative Alternatives for Septic Systems administered by the Suffolk County Department of Health Services, Division of Environmental Quality and to execute grant related agreements. (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1027.](#) Approving the appointment of a relative of a District Court Judge in the Suffolk County Legislature (Joseph Schettino). (McCaffrey) GOVERNMENT OPERATIONS, PERSONNEL, INFORMATION TECH & HOUSING
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1028.](#) Reappoint member to the Suffolk County Board of Trustees of Parks, Recreation, and Conservation (Peter W. Leis). (Lindsay) PARKS & RECREATION
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1029.](#) Adopting Local Law No. -2018, A Local Law changing the composition of the Farmland Committee. (Krupski) ENVIRONMENT, PLANNING AND AGRICULTURE
- Completes SEQRA [1030.](#) Making a SEQRA determination in connection with the proposed Hubbard County Park Environmental and Historical Management Plan, Town of Southampton. (Pres. Off.) ENVIRONMENT, PLANNING AND AGRICULTURE
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1031.](#) To readjust, compromise, and grant refunds and charge-backs on real property correction of errors by: County Legislature (Control No. 1055-2018). (Co. Exec.) BUDGET & FINANCE
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1032.](#) Approving 2018 funding for a contract agency (Suffolk County Assigned Counsel Defender Plan, Inc.). (Co. Exec.) BUDGET & FINANCE

### **PROCEDURAL MOTION**

- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [PM01.](#) Designating Veterans Organizations to receive funding for Memorial Day Observances for 2018. (Berland) VETERANS