

# COUNTY OF SUFFOLK



STEVEN BELLONE  
COUNTY EXECUTIVE

DEPARTMENT OF ECONOMIC DEVELOPMENT AND PLANNING  
DIVISION OF PLANNING AND ENVIRONMENT  
COUNCIL ON ENVIRONMENTAL QUALITY

Lawrence Swanson  
Chairperson  
CEQ

## MEMORANDUM

TO: Interested/Involved Parties

FROM: <sup>JC</sup> John Corral, Senior Planner

DATE: September 10, 2018

RE: Proposed Acquisition of Land Under the New Enhanced Suffolk County Drinking Water Protection Program 2014 Referendum – Land Purchases for Open Space Preservation – for the Mud Creek Addition – Gattini Property, Town of Brookhaven

Enclosed is an Environmental Assessment Form for the above referenced County project which has been submitted to the Council on Environmental Quality (CEQ) for review. Pursuant to Title 6 NYCRR Part 617 and Chapter 450 of the Suffolk County Code, the CEQ must recommend a SEQRA classification for the action and determine whether it may have a significant adverse impact on the environment which would require the preparation of a Draft Environmental Impact Statement (DEIS).

The Council would like to know your environmental concerns regarding this proposal and whether you think a DEIS or a determination of non-significance is warranted. This project will be discussed at the **September 17, 2018** CEQ meeting. If you are unable to attend the meeting to present your views, please forward any recommendations or criticisms to this office prior the date of the meeting. **If the Council has not heard from you by the meeting date, they will assume that you feel that the action will not have significant adverse environmental impacts and should proceed accordingly.**

JC/cd  
Enc.

cc: John Sohngen, Assoc. Public Health Engineer  
Suffolk County Department of Health Services  
Andrew P. Freleng, Chief Planner  
Department of Economic Development and Planning

# COUNTY OF SUFFOLK



**Steven Bellone**  
SUFFOLK COUNTY EXECUTIVE

**Department of  
Economic Development and Planning**

**Theresa Ward**  
Deputy County Executive and Commissioner

**Division of Planning  
and Environment**

September 10, 2018

Mr. Lawrence Swanson, Chairperson  
Council on Environmental Quality  
H. Lee Dennison Building – 11<sup>th</sup> Floor  
100 Veterans Memorial Highway  
Hauppauge, New York 11788

Dear Mr. Swanson:

Attached for your review and consideration is a Short Environmental Assessment Form and an Introductory Resolution authorizing the acquisition of land for open space preservation purposes known as the Mud Creek Addition – Gattini Property in the Town of Brookhaven. Please review the proposal and forward the Council's SEQRA recommendation to the County Executive and Legislature.

If you have any questions, please do not hesitate to contact Laretta Fischer of my staff.

Sincerely,

Sarah Lansdale, A.I.C.P.  
Director of Planning

cc: Laretta R. Fischer, Chief Environmental Analyst  
Melissa Kangas, Planning Aide  
Andrew Freleng, Chief Planner  
John Corral, Planner

**SUFFOLK COUNTY**  
**SHORT ENVIRONMENTAL ASSESSMENT FORM**  
6 NYCRR Part 617  
State Environmental Quality Review


**Instructions:** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current available information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

**Part 1 – Project and Sponsor Information**

Name of Action/Project: Authorizing the Acquisition of Land Under the New Enhanced Suffolk County Drinking Water Protection Program 2014 Referendum - Land Purchases for Open Space Preservation - For the Mud Creek Addition - Gattini Property (Town of Brookhaven - SCTM # 0200-975.70-01.00-009.000)		
Project Location (include map): The property is located south of Patchogue Yaphank Road and west of Gazzola Drive in the hamlet of East Patchogue, Town of Brookhaven (SCTM# 0200-975.70-01.00-009.000)		
Brief Description of Proposed Action (include purpose, intent and the environmental resources that may be affected): Acquisition of land by Suffolk County under the New Enhanced Suffolk County Drinking Water Protection Program 2014 Referendum and its transfer to the County Parks Department in order to assure it remain as open space for passive recreational use.		
Name of Applicant/Project Sponsor: Suffolk County Division of Planning and Environment/Lauretta R. Fischer, Chief Environmental Analyst		Email: lauretta.fischer@suffolkcountyny.gov
		Telephone #: 631-853-6044
Address: 100 Veterans Memorial Highway, H. Lee Denssion Bldg. - 2 <sup>nd</sup> Floor		
City/P.O.: Hauppauge	State: New York	Zip Code: 11788
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If No, continue to question 2.		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental agency?  If Yes, list agency(s) name and permit or approval: <input style="width: 50%; height: 20px;" type="text"/>		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
3a. Total acreage of the site of the proposed action: 0.11		
3b. Total acreage to be physically disturbed: 0		
3c. Total acreage (project site and contiguous properties) owned or controlled by the applicant or project sponsor: 0.11		
4. Check all land uses that occur on, adjoining and near the proposed action:		

<input type="checkbox"/> Urban	<input checked="" type="checkbox"/> Forest	<input checked="" type="checkbox"/> Parkland	<input type="checkbox"/> Agriculture	<input type="checkbox"/> Rural (non-agriculture)
<input type="checkbox"/> Industrial	<input type="checkbox"/> Aquatic	<input type="checkbox"/> Commercial	<input checked="" type="checkbox"/> Residential (suburban)	<input type="checkbox"/> Other:
5a. Is the proposed action a permitted use under the zoning regulations?				Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/>
5b. Is the proposed action consistent with an adopted comprehensive plan?				Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?				Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/>
7. Is the site of the proposed action located in, or adjoining a state listed Critical Environmental Area (CEA)?				Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
<b>If Yes, identify CEA:</b> <input type="text" value="Coastal Zone Area South"/>				
8a. Will the proposed action result in a substantial increase in traffic above present levels?				Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
8b. Are public transportation services available at or near the site of the proposed action?				Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
8c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?				Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
9. Does the proposed action meet or exceed the state energy code requirements?				Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>
<b>If the proposed action will exceed requirements, describe design features and technologies:</b> <input type="text"/>				
10. Will the proposed action connect to an existing public/private water supply?				Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>
<b>If Yes, does the existing system have capacity to provide service?</b> Yes <input type="checkbox"/> No <input type="checkbox"/>				
<b>If No, describe method for providing potable water:</b> <input type="text"/>				
11. Will the proposed action connect to existing wastewater utilities?				Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>
<b>If Yes, does the existing system have capacity to provide service?</b> Yes <input type="checkbox"/> No <input type="checkbox"/>				
<b>If No, describe method for providing wastewater treatment:</b> <input type="text"/>				
12a. Does the site contain a structure that is listed on either the State or National Register of Historic Places or dedicated to the Suffolk County Historic Trust?				Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
12b. Is the proposed action located in an archeological sensitive area?				Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
13a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?				Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

<p>13b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?</p> <p><b>If Yes</b>, identify the wetland or waterbody and extent of alterations in square feet or acres:</p> <input type="text"/>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>
<p>14. Identify the typical habitat types that occur on, or are likely to be found on the project site (check all that apply):</p> <p><input type="checkbox"/> Shoreline      <input type="checkbox"/> Forest      <input type="checkbox"/> Agricultural/grasslands      <input checked="" type="checkbox"/> Early/mid-successional</p> <p><input checked="" type="checkbox"/> Wetland      <input type="checkbox"/> Urban      <input type="checkbox"/> Suburban</p>	
<p>15. Does the site of the proposed action contain any species of animal or associated habitats, listed by the State or Federal government as threatened or endangered?</p>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>
<p>16. Is the project site located in the 100 year flood plain?</p>	<p>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/></p>
<p>17. Will the proposed action create storm water discharge, either from point or non-point sources?</p> <p><b>If Yes</b>,</p> <p>a. Will storm water discharges flow to adjacent properties? Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p><b>If Yes</b>, describe:</p> <input type="text"/>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>
<p>18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)?</p> <p><b>If Yes</b>, explain size and purpose:</p> <input type="text"/>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>
<p>19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?</p> <p><b>If Yes</b>, describe:</p> <input type="text"/>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>
<p>20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?</p> <p><b>If Yes</b>, describe:</p> <input type="text"/>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>
<p><b>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b></p> <p>Applicant/Sponsor Name: Laretta R. Fischer, Chief Environmental Analyst  Date: 9-7-2018  Signature: </p>	

**SUFFOLK COUNTY**  
**SHORT ENVIRONMENTAL ASSESSMENT FORM**  
6 NYCRR Part 617  
State Environmental Quality Review

**Part 2 – Impact Assessment (To be completed by Lead Agency)**

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and fail to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing public/private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impact existing public/private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
12. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**SUFFOLK COUNTY**  
**SHORT ENVIRONMENTAL ASSESSMENT FORM**  
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**Part 3 – Determination of Significance**

The Lead Agency is responsible for the completion of Part 3. For every question in Part 2 that was answered “moderate to large impact may occur”, or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts. Attach additional pages as necessary.

- Check this box if you have determined, based on the information and analysis above, and any supporting documentation that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required. (Positive Declaration)
  
- Check this box if you have determined, based on the information and analysis above, and any supporting documentation that the proposed action will not result in any significant adverse environmental impacts. (Negative Declaration)

\_\_\_\_\_  
Name of Lead Agency

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print or Type Name of Responsible Officer in Lead Agency

\_\_\_\_\_  
Title of Responsible Officer

\_\_\_\_\_  
Signature of Responsible Officer in Lead Agency

\_\_\_\_\_  
Signature of Preparer (if different from Responsible Officer)

**RESOLUTION NO. - 2018 AUTHORIZING THE ACQUISITION OF LAND UNDER THE NEW ENHANCED SUFFOLK COUNTY DRINKING WATER PROTECTION PROGRAM 2014 REFERENDUM – LAND PURCHASES FOR OPEN SPACE PRESERVATION (CP8732.210) - FOR THE GATTINI PROPERTY – MUD CREEK ADDITION (TOWN OF BROOKHAVEN - SCTM#0200-975.70-01.00-009.000)**

**WHEREAS**, Local Law No. 31-2014, a Charter Law Amending the ¼% Suffolk County Drinking Water Protection Program (DWPP) for Enhanced Water Quality Protection, Wastewater Infrastructure and General Fund Property Tax Relief for Suffolk County, created the 2014 Enhanced Suffolk County Water Quality Protection Program, codified in Suffolk County Charter Article XIIA; and

**WHEREAS**, in November of 2014, two-thirds of Suffolk County voters approved Proposition No. 5-2014, enacting the provisions of Resolution No. 579-2014. Local Law No. 31-2014, “A Charter Law Amending the ¼% Suffolk County Drinking Water Protection Program (DWPP) for Enhanced Water Quality Protection, Wastewater Infrastructure and General Property Fund Tax Relief for Suffolk County.” This Proposition recognized the essential nature of the Drinking Water Protection Program to the well-being of the County’s drinking water supply and required \$29.4 million in serial bonds be issued through the Capital Program for water quality protection program projects; and

**WHEREAS**, THE 2016 Adopted Capital Budget contains three water quality protection 2014 Referendum capital projects totaling \$29.4 million; CP 8732 for land purchases (\$20.0 million), CP 8733 for water quality projects (\$4.7 million), CP 8734 for sewer improvement projects (\$4.7 million); and

**WHEREAS**, this capital project provides \$20 million in serial bond funding for the acquisition by the County, by fee, lease or easement, of interests in land associated with the Suffolk County Drinking Water Protection Program; and

**WHEREAS**, Resolution No. 614.2003 authorized planning/appraisal steps and Procedural Motion No. 3-2018 authorized acquisition of said property; and

**WHEREAS**, the Environmental Trust Review Board has reviewed the appraisals and the report of the Internal Appraisal Review Board and has approved the purchase price and authorized the Director of Real Estate and/or his designee to negotiate the acquisition; and

**WHEREAS**, based upon the Environmental Trust Review Board approved value, an offer to acquire the subject property was made to and accepted by the owner of said property; and

**WHEREAS**, contracts to acquire said property were prepared by the office of the County Attorney, executed by the owner of the subject property and the Director of Real Estate and/or his designee and approved as to legality form by the Office of the County Attorney; now, therefore be it:



**1<sup>st</sup> RESOLVED**, that the County of Suffolk hereby approves the acquisition of the subject property set forth below under the New Enhanced Suffolk County Drinking Water Protection Program, effective as of June 14, 2016, Open Space component, for a total purchase price of [REDACTED], at [REDACTED] per square foot, for 5,000± square feet, subject to a final survey; and hereby authorizes additional expenses, which shall include, but not be limited to, the cost of surveys, appraisals, environmental audits, title reports and insurance, and tax adjustments:

<u>PARCEL:</u>	<u>SUFFOLK COUNTY TAX MAP NUMBER:</u>		<u>ACRES:</u>	<u>REPUTED OWNER AND ADDRESS:</u>
No. 1	District	0200	5,000± s.f.	Maria Gattini
	Section	975.70		1 McKinley Avenue
	Block	01.00		
	Lot	009.000		

; and be it further

**2<sup>nd</sup> RESOLVED**, that the Director of Real Estate and/or his designee, is hereby authorized, empowered, and directed, pursuant to Section C42-3(C)(3) of the SUFFOLK COUNTY CHARTER, to acquire the parcel(s) listed herein above from the reputed owner, the funding for which shall be provided under the New Enhanced Suffolk County Drinking Water Protection Program, effective June 14, 2016, Section C12A-2(B)(1) of the SUFFOLK COUNTY CHARTER, for the County's purchase price of [REDACTED], subject to a final survey; and be it further

**3<sup>rd</sup> RESOLVED**, that the County Comptroller is hereby authorized to reserve and to pay [REDACTED], subject to a final survey, from previously appropriated funds in capital project 525-CAP-8732.210 for the New Enhanced Suffolk County Drinking Water Protection Program, 2014 Referendum, effective as of June 14, 2016, pursuant to the new Article XIA of the SUFFOLK COUNTY CHARTER, Section C12A-2(B)(1); and be it further

**4<sup>th</sup> RESOLVED**, that the Director of Real Estate and/or his designee; the Division of Planning and Environment; and the County Department of Public Works are hereby authorized, empowered, and directed to take such actions and to pay such additional expenses as may be necessary and appropriate to consummate such acquisition, including, but not limited to, securing appraisals, title insurance and title reports, obtaining surveys, engineering reports and environmental audits, making tax adjustments and executing such other documents as are required to acquire such County interest in said lands; and be it further

**5<sup>th</sup> RESOLVED**, that the acquisition of such parcel(s) meets the following criteria as required under Section C12-2(B)(1) of the SUFFOLK COUNTY CHARTER:

- b.) lands within the watershed of the coastal stream, as determined by a reasonable planning or hydrological study;
- d.) lands determined by the County Department of Planning to be necessary for maintaining the quality of surface and/or groundwater in Suffolk County;

**7<sup>th</sup> RESOLVED**, that the subject parcel(s) shall be transferred to the County Department of Parks, Recreation and Conservation for passive recreational use; and be it further

**8<sup>th</sup> RESOLVED**, that the above activity is an unlisted action pursuant to the provisions of Title 6 NYCRR, Part 617; and be it further

**9<sup>th</sup> RESOLVED**, that the project will not have a significant effect on the environment for the following reasons:

- 1.) the proposed action will not exceed any of the criteria of 6 NYCRR, Section 617.7, which sets forth thresholds for determining significant effect on the environment, as demonstrated in the Environmental Assessment Form; and
- 2.) the proposed use of the subject parcel(s) is passive park; and
- 3.) if not acquired, the property will most likely be developed for residential purposes; incurring far greater environmental impact than the proposed acquisition and preservation of the site would have; and be it further

**10<sup>th</sup> RESOLVED**, that in accordance with Section 450-5(C)(4) of the SUFFOLK COUNTY CODE, the Suffolk County Council on Environmental Quality is hereby directed to prepare and circulate any appropriate notices or determinations in accordance with this resolution.

DATED:

APPROVED BY:

\_\_\_\_\_  
County Executive of Suffolk County  
Date of Approval:



# MUD CREEK COUNTY PARK ADDITON - GATTINI PROPERTY

SCRPTM# 0200 97570 0100 009000

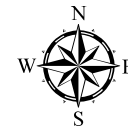
Suffolk County Drinking Water Protection Program 2014 Referendum - Open Space

0.11 ± acres - Hamlet of East Patchogue, Town of Brookhaven



**Legend**

- Proposed Acquisition
- County of Suffolk
- Town of Brookhaven
- NYS Freshwater Wetlands
- SCRPTax Map Base



Locator

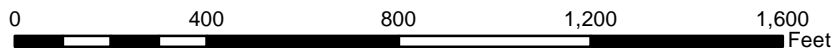


- Proposed Acquisition
- Town of Brookhaven
- County of Suffolk
- State of New York

COPYRIGHT 2016, COUNTY OF SUFFOLK, N.Y.  
 Real Property Taxmap parcel linework used with permission of Suffolk County Real Property Tax Service Agency (R.P.T.S.A.). This rendering is a DRAFT MAP in that 1) the data displayed is an interagency or intra agency work\* produced for the purpose of identifying and correcting data. It is not a final agency determination. It is not statistical or factual compilation of data. In some cases correct data has been left out and questionable or inaccurate data has been exaggerated to help identify errors. In short, this is a DRAFT MAP produced in an effort to aid in the correction of data and is not held out as being complete or accurate in any way.

\*excerpted from (F.O.I.L.) the provisions of the Freedom of Information Law [Public Officers Law Article 6 Section 84-90] by section 87.2.g

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1 inch = 400 feet

September 7, 2018 - CD-18-03



# COUNTY OF SUFFOLK



STEVEN BELLONE  
COUNTY EXECUTIVE

DEPARTMENT OF ECONOMIC DEVELOPMENT AND PLANNING  
DIVISION OF PLANNING AND ENVIRONMENT  
COUNCIL ON ENVIRONMENTAL QUALITY

Lawrence Swanson  
Chairperson  
CEQ

## MEMORANDUM

TO: Interested/Involved Parties

FROM: <sup>JL</sup> John Corral, Senior Planner

DATE: September 10, 2018

RE: Proposed Acquisition of Land Under the New Enhanced Suffolk County Drinking Water Protection Program 2014 Referendum – Land Purchases for Open Space Preservation – for the Beaverdam Creek Addition – Kupersmith Estate Property, Town of Brookhaven

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Enclosed is an Environmental Assessment Form for the above referenced County project which has been submitted to the Council on Environmental Quality (CEQ) for review. Pursuant to Title 6 NYCRR Part 617 and Chapter 450 of the Suffolk County Code, the CEQ must recommend a SEQRA classification for the action and determine whether it may have a significant adverse impact on the environment which would require the preparation of a Draft Environmental Impact Statement (DEIS).

The Council would like to know your environmental concerns regarding this proposal and whether you think a DEIS or a determination of non-significance is warranted. This project will be discussed at the **September 17, 2018** CEQ meeting. If you are unable to attend the meeting to present your views, please forward any recommendations or criticisms to this office prior the date of the meeting. **If the Council has not heard from you by the meeting date, they will assume that you feel that the action will not have significant adverse environmental impacts and should proceed accordingly.**

JC/cd  
Enc.

cc: John Sohngen, Assoc. Public Health Engineer  
Suffolk County Department of Health Services  
Andrew P. Freleng, Chief Planner  
Department of Economic Development and Planning

# COUNTY OF SUFFOLK



**Steven Bellone**  
SUFFOLK COUNTY EXECUTIVE

**Department of  
Economic Development and Planning**

**Theresa Ward**  
Deputy County Executive and Commissioner

**Division of Planning  
and Environment**

September 10, 2018

Mr. Lawrence Swanson, Chairperson  
Council on Environmental Quality  
H. Lee Dennison Building – 11<sup>th</sup> Floor  
100 Veterans Memorial Highway  
Hauppauge, New York 11788

Dear Mr. Swanson:

Attached for your review and consideration is a Short Environmental Assessment Form and an Introductory Resolution authorizing the acquisition of land for open space preservation purposes known as the Beaverdam Creek Addition – Kupersmith Property in the Town of Brookhaven. Please review the proposal and forward the Council's SEQRA recommendation to the County Executive and Legislature.

If you have any questions, please do not hesitate to contact Laretta Fischer of my staff.

Sincerely,

Sarah Lansdale, A.I.C.P.  
Director of Planning

cc: Laretta R. Fischer, Chief Environmental Analyst  
Melissa Kangas, Planning Aide  
Andrew Freleng, Chief Planner  
John Corral, Planner

**SUFFOLK COUNTY  
SHORT ENVIRONMENTAL ASSESSMENT FORM**

6 NYCRR Part 617

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Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

**Part 1 – Project and Sponsor Information**

Name of Action/Project: Authorizing the Acquisition of Land Under the New Enhanced Suffolk County Drinking Water Protection Program 2014 Referendum - Land Purchases for Open Space Preservation - For the Beaverdam Creek Addition - Kupersmith Estate Property (Town of Brookhaven - SCTM # 0200-962.00-01.00-005.000, 0200-962.00-01.00-007.000, 0200-962.00-01.00-008.000, 0200-962.00-01.00-009.000, 0200-962.00-01.00-010.000 & 0200-962.00-01.00-013.000)		
Project Location (include map): The properties are located north of Montauk Highway and east of Southaven Drive in the hamlet of Brookhaven, Town of Brookhaven (SCTM# 0200-962.00-01.00-005.000, 0200-962.00-01.00-007.000, 0200-962.00-01.00-008.000, 0200-962.00-01.00-009.000, 0200-962.00-01.00-010.000 & 0200-962.00-01.00-013.000)		
Brief Description of Proposed Action (include purpose, intent and the environmental resources that may be affected): Acquisition of land by Suffolk County under the New Enhanced Suffolk County Drinking Water Protection Program 2014 Referendum and its transfer to the County Parks Department in order to assure it remain as open space for passive recreational use.		
Name of Applicant/Project Sponsor: Suffolk County Division of Planning and Environment/Lauretta R. Fischer, Chief Environmental Analyst		Email: lauretta.fischer@suffolkcountyny.gov Telephone #: 631-853-6044
Address: 100 Veterans Memorial Highway, H. Lee Dennison Bldg. - 2 <sup>nd</sup> Floor		
City/P.O.: Hauppauge	State: New York	Zip Code: 11788
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3b. Total acreage to be physically disturbed: 0		

3c. Total acreage (project site and contiguous properties) owned or controlled by the applicant or project sponsor: 2.1	
4. Check all land uses that occur on, adjoining and near the proposed action: <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Forest <input checked="" type="checkbox"/> Parkland <input type="checkbox"/> Agriculture <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Aquatic <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban) <input type="checkbox"/> Other:	
5a. Is the proposed action a permitted use under the zoning regulations?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/>
5b. Is the proposed action consistent with an adopted comprehensive plan?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/>
7. Is the site of the proposed action located in, or adjoining a state listed Critical Environmental Area (CEA)?  <b>If Yes, identify CEA:</b> <input type="text" value="Coastal Zone Area South"/>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
8a. Will the proposed action result in a substantial increase in traffic above present levels?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
8b. Are public transportation services available at or near the site of the proposed action?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
8c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
9. Does the proposed action meet or exceed the state energy code requirements?  <b>If the proposed action will exceed requirements, describe design features and technologies:</b> <input type="text"/>	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>
10. Will the proposed action connect to an existing public/private water supply?  <b>If Yes, does the existing system have capacity to provide service?</b> Yes <input type="checkbox"/> No <input type="checkbox"/>  <b>If No, describe method for providing potable water:</b> <input type="text"/>	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>
11. Will the proposed action connect to existing wastewater utilities?  <b>If Yes, does the existing system have capacity to provide service?</b> Yes <input type="checkbox"/> No <input type="checkbox"/>  <b>If No, describe method for providing wastewater treatment:</b> <input type="text"/>	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>
12a. Does the site contain a structure that is listed on either the State or National Register of Historic Places or dedicated to the Suffolk County Historic Trust?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
12b. Is the proposed action located in an archeological sensitive area?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>

<p>13a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?</p> <p>13b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?</p> <p><b>If Yes</b>, identify the wetland or waterbody and extent of alterations in square feet or acres:</p> <input type="text"/>	<p>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/></p> <p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>
<p>14. Identify the typical habitat types that occur on, or are likely to be found on the project site (check all that apply):</p> <p><input type="checkbox"/> Shoreline      <input checked="" type="checkbox"/> Forest      <input type="checkbox"/> Agricultural/grasslands      <input type="checkbox"/> Early/mid-successional</p> <p><input type="checkbox"/> Wetland      <input type="checkbox"/> Urban      <input type="checkbox"/> Suburban</p>	
<p>15. Does the site of the proposed action contain any species of animal or associated habitats, listed by the State or Federal government as threatened or endangered?</p>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>
<p>16. Is the project site located in the 100 year flood plain?</p>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>
<p>17. Will the proposed action create storm water discharge, either from point or non-point sources?</p> <p><b>If Yes</b>,</p> <p>a. Will storm water discharges flow to adjacent properties? Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p><b>If Yes</b>, describe:</p> <input type="text"/>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>
<p>18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)?</p> <p><b>If Yes</b>, explain size and purpose:</p> <input type="text"/>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>
<p>19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?</p> <p><b>If Yes</b>, describe:</p> <input type="text"/>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>
<p>20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?</p> <p><b>If Yes</b>, describe:</p> <input type="text"/>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>



**I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE**

Applicant/Sponsor Name: Laretta R. Fischer, Chief Environmental Analyst

Date: 9-7-2018

Signature:

A handwritten signature in cursive script, appearing to read "Laretta R. Fischer", written in dark ink.

**SUFFOLK COUNTY  
SHORT ENVIRONMENTAL ASSESSMENT FORM**

6 NYCRR Part 617

State Environmental Quality Review

**Part 2 – Impact Assessment (To be completed by Lead Agency)**

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and fail to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing public/private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impact existing public/private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
12. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**SUFFOLK COUNTY  
SHORT ENVIRONMENTAL ASSESSMENT FORM**

6 NYCRR Part 617

State Environmental Quality Review

**Part 3 – Determination of Significance**

The Lead Agency is responsible for the completion of Part 3. For every question in Part 2 that was answered “moderate to large impact may occur”, or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts. Attach additional pages as necessary.

- Check this box if you have determined, based on the information and analysis above, and any supporting documentation that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required. (Positive Declaration)
  
- Check this box if you have determined, based on the information and analysis above, and any supporting documentation that the proposed action will not result in any significant adverse environmental impacts. (Negative Declaration)

\_\_\_\_\_  
Name of Lead Agency

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print or Type Name of Responsible Officer in Lead Agency

\_\_\_\_\_  
Title of Responsible Officer

\_\_\_\_\_  
Signature of Responsible Officer in Lead Agency

\_\_\_\_\_  
Signature of Preparer (if different from Responsible Officer)

Intro. Res. No. – 2018  
Introduced by Presiding Officer, on request of the County Executive

Laid on Table

**RESOLUTION NO. - 2018 AUTHORIZING THE ACQUISITION OF LAND UNDER THE NEW ENHANCED SUFFOLK COUNTY DRINKING WATER PROTECTION PROGRAM 2014 REFERENDUM – LAND PURCHASES FOR OPEN SPACE PRESERVATION (CP8732.210) - FOR THE KUPERSMITH ESTATE PROPERTY – BEAVERDAM CREEK (TOWN OF BROOKHAVEN - SCTM#0200-962.00-01.00-005.000, 0200-962.00-01.00-007.000, 0200-962.00-01.00-008.000, 0200-962.00-01.00-009.000, 0200-962.00-01.00-010.000 & 0200-962.00-01.00-013.000)**

**WHEREAS**, Local Law No. 31-2014, a Charter Law Amending the ¼% Suffolk County Drinking Water Protection Program (DWPP) for Enhanced Water Quality Protection, Wastewater Infrastructure and General Fund Property Tax Relief for Suffolk County, created the 2014 Enhanced Suffolk County Water Quality Protection Program, codified in Suffolk County Charter Article XIIA; and

**WHEREAS**, in November of 2014, two-thirds of Suffolk County voters approved Proposition No. 5-2014, enacting the provisions of Resolution No. 579-2014. Local Law No. 31-2014, “A Charter Law Amending the ¼% Suffolk County Drinking Water Protection Program (DWPP) for Enhanced Water Quality Protection, Wastewater Infrastructure and General Property Fund Tax Relief for Suffolk County.” This Proposition recognized the essential nature of the Drinking Water Protection Program to the well-being of the County’s drinking water supply and required \$29.4 million in serial bonds be issued through the Capital Program for water quality protection program projects; and

**WHEREAS**, THE 2016 Adopted Capital Budget contains three water quality protection 2014 Referendum capital projects totaling \$29.4 million; CP 8732 for land purchases (\$20.0 million), CP 8733 for water quality projects (\$4.7 million), CP 8734 for sewer improvement projects (\$4.7 million); and

**WHEREAS**, this capital project provides \$20 million in serial bond funding for the acquisition by the County, by fee, lease or easement, of interests in land associated with the Suffolk County Drinking Water Protection Program; and

**WHEREAS**, Resolution No. 1002-2007 authorized planning/appraisal steps and Procedural Motion No. 5-2018 authorized acquisition of said property; and

**WHEREAS**, the Environmental Trust Review Board has reviewed the appraisals and the report of the Internal Appraisal Review Board and has approved the purchase price and authorized the Director of Real Estate and/or his designee to negotiate the acquisition; and

**WHEREAS**, based upon the Environmental Trust Review Board approved value, an offer to acquire the subject property was made to and accepted by the owner of said property; and

**WHEREAS**, contracts to acquire said property were prepared by the office of the County Attorney, executed by the owner of the subject property and the Director of Real Estate and/or his designee and approved as to legality form by the Office of the County Attorney; now, therefore be it:

**1<sup>st</sup> RESOLVED**, that the County of Suffolk hereby approves the acquisition of the subject property set forth below under the New Enhanced Suffolk County Drinking Water Protection Program, effective as of June 14, 2016, Open Space component, for a total purchase price of [REDACTED], subject to a final survey; and hereby authorizes additional expenses, which shall include, but not be limited to, the cost of surveys, appraisals, environmental audits, title reports and insurance, and tax adjustments:

<u>PARCEL:</u>	<u>SUFFOLK COUNTY TAX MAP NUMBER:</u>	<u>ACRES:</u>	<u>REPUTED OWNER AND ADDRESS:</u>
No. 1	District 0200 Section 962.00 Block 01.00 Lot 005.000	2.10±	Estate of Francine Kupersmith 19488 Preserve Drive Boca Raton, FL 33498
No. 2	District 0200 Section 962.00 Block 01.00 Lot 007.000		
No. 3	District 0200 Section 962.00 Block 01.00 Lot 008.000		
No. 4	District 0200 Section 962.00 Block 01.00 Lot 009.000		
No. 5	District 0200 Section 962.00 Block 01.00 Lot 010.000		
No. 6	District 0200 Section 962.00 Block 01.00 Lot 013.000		

; and be it further

**2<sup>nd</sup> RESOLVED**, that the Director of Real Estate and/or his designee, is hereby authorized, empowered, and directed, pursuant to Section C42-3(C)(3) of the SUFFOLK COUNTY CHARTER, to acquire the parcel(s) listed herein above from the reputed owner, the funding for which shall be provided under the New Enhanced Suffolk County Drinking Water Protection Program, effective June 14, 2016, Section C12A-2(B)(1) of the SUFFOLK COUNTY CHARTER,

for the County's purchase price of [REDACTED], subject to a final survey; and be it further

**3<sup>rd</sup> RESOLVED**, that the County Comptroller is hereby authorized to reserve and to pay [REDACTED], subject to a final survey, from previously appropriated funds in capital project 525-CAP-8732.210 for the New Enhanced Suffolk County Drinking Water Protection Program, 2014 Referendum, effective as of June 14, 2016, pursuant to the new Article XlIA of the SUFFOLK COUNTY CHARTER, Section C12A-2(B)(1); and be it further

**4<sup>th</sup> RESOLVED**, that the Director of Real Estate and/or his designee; the Division of Planning and Environment; and the County Department of Public Works are hereby authorized, empowered, and directed to take such actions and to pay such additional expenses as may be necessary and appropriate to consummate such acquisition, including, but not limited to, securing appraisals, title insurance and title reports, obtaining surveys, engineering reports and environmental audits, making tax adjustments and executing such other documents as are required to acquire such County interest in said lands; and be it further

**5<sup>th</sup> RESOLVED**, that the acquisition of such parcel(s) meets the following criteria as required under Section C12-2(B)(1) of the SUFFOLK COUNTY CHARTER:

- b.) lands within the watershed of the coastal stream, as determined by a reasonable planning or hydrological study;
- d.) lands determined by the County Department of Planning to be necessary for maintaining the quality of surface and/or groundwater in Suffolk County;

**7<sup>th</sup> RESOLVED**, that the subject parcel(s) shall be transferred to the County Department of Parks, Recreation and Conservation for passive recreational use; and be it further

**8<sup>th</sup> RESOLVED**, that the above activity is an unlisted action pursuant to the provisions of Title 6 NYCRR, Part 617; and be it further

**9<sup>th</sup> RESOLVED**, that the project will not have a significant effect on the environment for the following reasons:

- 1.) the proposed action will not exceed any of the criteria of 6 NYCRR, Section 617.7, which sets forth thresholds for determining significant effect on the environment, as demonstrated in the Environmental Assessment Form; and
- 2.) the proposed use of the subject parcel(s) is passive park; and
- 3.) if not acquired, the property will most likely be developed for residential purposes; incurring far greater environmental impact than the proposed acquisition and preservation of the site would have; and be it further

**10<sup>th</sup> RESOLVED**, that in accordance with Section 450-5(C)(4) of the SUFFOLK COUNTY CODE, the Suffolk County Council on Environmental Quality is hereby directed to prepare and circulate any appropriate notices or determinations in accordance with this resolution.

DATED:

APPROVED BY:

---

County Executive of Suffolk County  
Date of Approval:

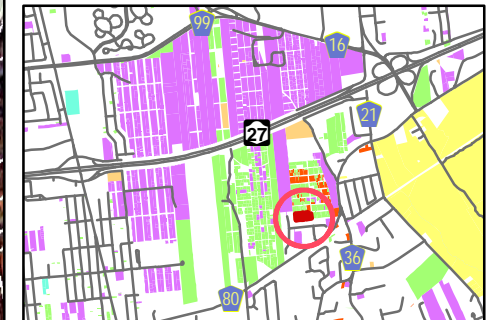


# BEAVER DAM CREEK ADDITION - ESTATE OF FRANCINE KUPERSMITH PROPERTY

SCRPTM#: 0200 96200 0100 005000, 0200 96200 0100 007000, 0200 96200 0100 008000,  
 0200 96200 0100 009000, 0200 96200 0100 010000 & 0200 96200 0100 013000  
 Suffolk County Drinking Water Protection Program 2014 Referendum - Open Space  
 2.10 ± acres - Hamlet of Brookhaven, Town of Brookhaven



- Proposed Acquisition
- County of Suffolk
- Town of Brookhaven
- Post Morrow Foundation
- NYS Freshwater Wetlands
- SCRPs Tax Parcel Boundaries

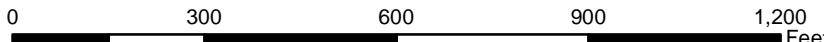


- Proposed Acquisition
- State of New York
- County of Suffolk
- Post Morrow Foundation
- Town of Brookhaven
- SCWA
- Federal

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 Real Property Taxmap parcel linework used with permission of Suffolk County Real Property Tax Service Agency (R.P.T.S.A.). This rendering is a DRAFT MAP in that 1) the data displayed is an interagency or intra agency work\* produced for the purpose of identifying and correcting data. It is not a final agency determination. It is not statistical or factual compilation of data. In some cases correct data has been left out and questionable or inaccurate data has been exaggerated to help identify errors. In short, this is a DRAFT MAP produced in an effort to aid in the correction of data and is not held out as being complete or accurate in any way.

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September 7, 2018 - CD-18-03



1 inch = 300 feet

\*excerpted from (F.O.I.L.) the provisions of the Freedom of Information Law [Public Officers Law Article 6 Section 84-90] by section 87.2.g

Document Path: U:\various\Map\Projects\_2018\CD\_18\_03\_EPA\tr\_BeaaverDamCreek\_Kupersmith\tr\_BeaaverDamCreek\_Kupersmith\_18cd03base.mxd - Date Saved: 9/7/2018 2:29:13 PM - Author: MSeliga



# L A I D O N T H E T A B L E S E P T E M B E R 5 , 2 0 1 8

LADS REPORT PREPARED BY:

Keisha Jacobs

(Revised 9/5/2018)

- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1756.](#) Adopting Local Law No. -2018, A Local Law to prohibit disclosure of intimate images in Suffolk County. (Lindsay) PUBLIC SAFETY
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1757.](#) Amending the 2018 Operating Budget and transferring funds to the Suffolk County Council Boy Scouts of America. (Lindsay) BUDGET AND FINANCE
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1758.](#) Approving payment to General Code Publishers for Administrative Code pages. (Pres. Off.) WAYS & MEANS
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1759.](#) Authorizing the reconveyance of County-owned real estate pursuant to Section 215, New York State County Law to John H. Eckhardt, IV and Susan Eckhardt, his wife (SCTM No. 0200-070.00-01.00-018.000). (Anker) WAYS & MEANS
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1760.](#) Adding depository to list of Designated Depositories for Suffolk County pursuant to Section 212 of the County Law (Sterling National Bank). (Pres. Off.) BUDGET AND FINANCE
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1761.](#) Approving County funding for a contract agency (North Fork Television Festival). (Lindsay) BUDGET AND FINANCE
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1762.](#) Adopting Local Law No. -2018, A Local Law to strengthen disclosure requirements in County's land acquisition programs. (Pres. Off.) ENVIRONMENT, PLANNING AND AGRICULTURE
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1763.](#) Resolution amending Bond Resolution No. 413-2018, Adopted on May 15, 2018, relating to the authorization of the issuance of \$20,000 in bonds to finance the installation of Fire, Security and Emergency Systems at County facilities (CP 1710.328). PUBLIC SAFETY
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1764.](#) Authorizing the reconveyance of County-owned real estate pursuant to Section 215, New York State County Law to Mary Lou Paxton (SCTM No. 0400-070.00-05.00-027.000). (Spencer) WAYS & MEANS
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1765.](#) Authorizing certain technical corrections to Adopted Resolution No. 127-2018 (CP 8170). (Co. Exec.) WAYS & MEANS
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1766.](#) Authorizing certain technical corrections to Adopted Resolution No. 408-2018 (CP 1141). (Co. Exec.) WAYS & MEANS
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1767.](#) Authorizing certain technical corrections to Adopted Resolution No. 555-2018 (CP 8132). (Co. Exec.) WAYS & MEANS
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1768.](#) Adopting Local Law No. -2018, A Local Law to provide property tax exemption for certain veterans who participated in Operation Graphic Hand. (Berland) VETERANS

- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1769.](#) Adopting Local Law No.-2018, A Local Law to authorize conveyance of real property previously taken for delinquent taxes (83 Bellrose Avenue, East Northport, SCTM No. 0400-083.00-01.00-022.000). (Trotta) WAYS & MEANS
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1770.](#) Authorizing the reconveyance of County-owned real estate pursuant to Section 215, New York State County Law to Maryanne McGahey as to a ½ interest and Henry Frey and Frederick Frey, Jr., as co-executors under the last will and testament filed in Suffolk County Surrogates Court on December 9, 2011, as File No. 2011-4389 as to a ½ interest (SCTM No. 0200-895.00-04.00-014.001). (Calarco) WAYS & MEANS
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1771.](#) Extending the Suffolk County Child Care Commission. (Martinez) EDUCATION AND HUMAN SERVICES
- Type II Action  
6 NYCRR 617.5(c)  
(20)(25)(27) [1772.](#) Accepting and appropriating 100% federal grant funds awarded by the U.S. Department of Justice to the Suffolk County Departments of Probation, Police, Sheriff, and Social Services. (Co. Exec.) PUBLIC SAFETY
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1773.](#) Accepting and appropriating a grant from the New York State Division of Criminal Justice Services to the Suffolk County Department of Probation for the Parole Reentry Task Force grant program with 100% support. (Co. Exec.) PUBLIC SAFETY
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1774.](#) To readjust, compromise, and grant refunds and chargebacks on correction or errors/County Comptroller by: County Legislature No. 479-2018. (Co. Exec.) BUDGET AND FINANCE
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1775.](#) To readjust, compromise, and grant refunds and chargebacks on correction or errors/County Comptroller by: County Legislature No. 480-2018. (Co. Exec.) BUDGET AND FINANCE
- Type II Action  
6 NYCRR 617.5(c)  
(15)(20)(27) [1776.](#) Authorizing use of Gardiner County Park in West Bay Shore by the NYC Second Chance Rescue for its Blink Voice 5K Dog Walk Fundraiser. (Co. Exec.) PARKS & RECREATION
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1777.](#) To readjust, compromise, and grant refunds and charge-backs on real property correction of errors by: County Legislature (Control No. 1068-2018). (Co. Exec.) BUDGET AND FINANCE
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1778.](#) To readjust, compromise, and grant refunds and charge-backs on real property correction of errors by: County Legislature (Control No. 1069-2018). (Co. Exec.) BUDGET AND FINANCE
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1779.](#) Authorizing the conveyance of County-owned real estate pursuant to Section 72-h of the General Municipal Law - Town of Brookhaven - (SCTM No. 0200-755.00-02.00-017.000). (Co. Exec.) WAYS & MEANS
- Type II Action  
6 NYCRR 617.5(c)  
(20)(21)(27) [1780.](#) Authorizing appraisal of land under the Suffolk County Drinking Water Protection program, as amended by Local Law No. 24-2007 – Overton Preserve addition (SCTM No. 0200-544.00-01.00-010.001) – Town of Brookhaven. (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE

Unlisted  
Action/Negative  
Declaration

[1781.](#) Authorizing the acquisition of land under the New Enhanced Suffolk County Drinking Water Protection Program 2014 Referendum – land purchases for Open Space Preservation (CP 8732.210) - for the Manorland properties, LLC property – Pine Barrens Core – Town of Brookhaven – (SCTM No. 0200-410.00-02.00-002.000). (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE

Type II Action  
6 NYCRR 617.5(c)  
Programmatic  
SEQRA Complete

[1782.](#) Authorizing the acquisition of land under the New Enhanced Suffolk County Drinking Water Protection Program 2014 Referendum – land purchases for Open Space Preservation (CP 8732.210) - for the Price Family Trust property – Mastic/Shirley Conservation Area – Town of Brookhaven – (SCTM No. 0200-984.60-06.00-037.000 f/k/a 0209-036.00-01.00-037.000). (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE

Type II Action  
6 NYCRR 617.5(c)  
(20)(27)

[1783.](#) Approving a License Agreement for Emily Lauri to reside in Meadow Croft Cottage at Middle Road, Sayville, New York 11782. (Co. Exec.) PARKS & RECREATION

Type II Action  
6 NYCRR 617.5(c)  
(20)(27)

[1784.](#) Amending the 2018 Operating Budget and appropriating funds in connection with bonding for a settlement for a liability case against the County. (Co. Exec.) BUDGET AND FINANCE

Type II Action  
6 NYCRR 617.5(c)  
(20)(21)(27)

[1785.](#) Authorizing appraisal of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 – Mastic/Shirley Conservation Area addition (SCTM No. 0200-978.90-12.00-015.000) – Town of Brookhaven. (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE

Type II Action  
6 NYCRR 617.5(c)  
(20)(27)

[1786.](#) Authorizing a two-year extension for the development of one parcel of land transferred pursuant to the 72-h Affordable Housing Program to the Incorporated Village of Greenport. (Co. Exec.) GOVERNMENT OPERATIONS, PERSONNEL, INFORMATION TECH & HOUSING

Type II Action  
6 NYCRR 617.5(c)  
(20)(27)

[1787.](#) Authorizing a two-year extension for the development of five parcels of land transferred pursuant to the 72-h Affordable Housing Program to the Town of Southampton. (Co. Exec.) GOVERNMENT OPERATIONS, PERSONNEL, INFORMATION TECH & HOUSING

Type II Action  
6 NYCRR 617.5(c)  
(15)(20)(27)

[1788.](#) Authorizing illumination of the H. Lee Dennison Executive Office Building for Mental Health Awareness. (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY

Type II Action  
6 NYCRR 617.5(c)  
(20)(27)

[1789.](#) Amending the 2018 Adopted Operating Budget to accept and appropriate \$92,500 in additional 100% State Aid from the New York State Office of Mental Health (NYS OMH) to the Association for Mental Health and Wellness for the purpose of continuing a pilot program in Suffolk County to assist veterans. (Co. Exec.) HEALTH

Type II Action  
6 NYCRR 617.5(c)  
(20)(27)

[1790.](#) Amending the 2018 Adopted Operating Budget to accept and appropriate \$91,303 in additional 100% State Aid from the New York State Office of Mental Health for Assertive Community Treatment (ACT) Services. (Co. Exec.) HEALTH

Type II Action  
6 NYCRR 617.5(c)  
(20)(27)

[1791.](#) Accepting and appropriating 100% grant funds from Health Research, Inc. passed through from the New York State Department of Health in the amount of \$205,000 for the Expanded Partner Services (EPS) Program administered by the Suffolk County Department of Health Services, Division of Public Health and to execute grant related agreements. (Co. Exec.) HEALTH

Type II Action  
6 NYCRR 617.5(c)  
(20)(27)

[1792.](#) Accepting and appropriating 3.2% New York State and 96.8% federal pass-through grant funds from the New York State Department of Health in the amount of \$3,783,013 for the Special Supplemental Nutrition Program for Women, Infants and Children (“WIC”) administered by the Suffolk County Department of Health Services, Division of Patient Care and to execute grant related agreements. (Co. Exec.) HEALTH

Type II Action  
6 NYCRR 617.5(c)  
(20)(27)

[1793.](#) Accepting and appropriating additional grant funding in the amount of \$10,000 from the State of New York Governor’s Traffic Safety Committee passed through the STOP-DWI Foundation for the Suffolk County STOP-DWI Program to fund DWI enforcement related high visibility road check patrols with 100% support. (Co. Exec.) PUBLIC SAFETY

Type II Action  
6 NYCRR 617.5(c)  
(20)(25)(27)

[1794.](#) Accepting the donation of a Polaris All-Terrain Vehicle from the Central Pine Barrens Commission for use by the Suffolk County Police Department with a temporary increase of fleet. (Co. Exec.) PUBLIC SAFETY

Type II Action  
6 NYCRR 617.5(c)  
(20)(25)(27)

[1795.](#) Bond Resolution of the County of Suffolk, New York, authorizing the issuance of \$150,000 bonds to finance the acquisition of furniture and equipment for improvements to campgrounds (CP 7009.510). PARKS & RECREATION

Type II Action  
6 NYCRR 617.5(c)  
(1)(2)(20)(27)

[1796.](#) Bond Resolution of the County of Suffolk, New York, authorizing the issuance of \$750,000 bonds to finance the cost of renovations to the Yaphank Correctional Facility (CP 3009.321). PUBLIC SAFETY

Type II Action  
6 NYCRR 617.5(c)  
(1)(2)(20)(21)(25)(27)

[1797.](#) Bond Resolution of the County of Suffolk, New York, authorizing the issuance of \$2,600,000 bonds to finance the cost of improvements to the County Correctional Facility C–141 Riverhead (CP 3014.118, .328 and .522). PUBLIC SAFETY

Type II Action  
6 NYCRR 617.5(c)  
(20)(27)

[1798.](#) To readjust, compromise, and grant refunds and charge-backs on real property correction of errors by: County Legislature (Control No. 1070-2018). (Co. Exec.) BUDGET AND FINANCE

Type II Action  
6 NYCRR 617.5(c)  
(20)(27)

[1799.](#) Accepting and appropriating an award of Federal funding in the amount of \$8,296.96 from the United States Department of Justice, U.S. Marshals Service, for the Suffolk County Police Department’s participation in Operation Suffolk Support with 81.09% support. (Co. Exec.) \*\*ADOPTED ON 9/5/2018\*\*

Type II Action  
6 NYCRR 617.5(c)  
(20)(27)

[1800.](#) Accepting and appropriating Federal funding in the amount of \$17,500 from the United States Department of Justice, Organized Crime Drug Enforcement Task Forces (OCDETF), for the Suffolk County Police Department’s participation in OCDETF operations and investigations with 79.71% support. (Co. Exec.) PUBLIC SAFETY

- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1801.](#) Accepting and appropriating a grant in the amount of \$20,500 in Federal pass-through funding from the State of New York Governor's Traffic Safety Committee, for the Suffolk County Police Department's Motorcycle Safety Enforcement and Education Program with 80.11% support. (Co. Exec.) PUBLIC SAFETY
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1802.](#) Accepting and appropriating a grant in the amount of \$15,000 in Federal pass-through funding from the New York State Division of Homeland Security and Emergency Services for the Explosive Detection Canine Team 2017 Program with 100% support. (Co. Exec.) PUBLIC SAFETY
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1803.](#) Accepting and appropriating a supplemental amount of Federal funding in the amount of \$6,819.22 from the United States Department of Justice, Organized Crime Drug Enforcement Task Forces (OCDETF), for the Suffolk County Police Department's participation in OCDETF operations and investigations with 79.21% support. (Co. Exec.) PUBLIC SAFETY
- Type II Action  
6 NYCRR 617.5(c)  
(20)(25)(27) [1804.](#) Authorizing the East Moriches Fire District to purchase fuel from Suffolk County under the County's Fuel Management/Preventive Maintenance Inventory Control System which was authorized by Resolution No. 1233-1997. (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1805.](#) Authorizing the County Executive to execute a Foreign Trade Zone Operating Agreement with LNK International, Inc. (Co. Exec.) ECONOMIC DEVELOPMENT
- Local  
Municipalities are  
SEQRA Lead  
Agency [1806.](#) Allocating and appropriating funds (Phase XVI) in connection with the Downtown Revitalization Program (CP 6412). (Co. Exec.) ECONOMIC DEVELOPMENT
- Type II Action  
6 NYCRR 617.5(c)  
(20)(25)(27) [1807.](#) Amending the 2018 Capital Budget and Program and appropriating funds in connection with marine and helicopter equipment (CP 3513). (Co. Exec.) PUBLIC SAFETY
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1808.](#) Accepting and appropriating 100% Federal pass-through grant funds from the New York State Department of Labor for the Displaced Homemaker Program. (Co. Exec.) SENIORS AND CONSUMER PROTECTION
- SEQRA Complete  
by SC Reso 692-  
2013 [1809.](#) Accepting New York State Transformative Investment Program grant and amending the 2018 Capital Budget and Program and appropriating funds in connection with construction of Suffolk County Sewer District No. 6 - Kings Park (CP 8145). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
- Type II Action  
6 NYCRR 617.5(c)  
(20)(25)(27) [1810.](#) Amending the 2018 Operating Budget and amending the 2018 Capital Budget and Program, appropriating funds in connection with the replacement of a service vehicle for the Suffolk County Department of Public Works Transportation Division and accepting and appropriating Federal and State Aid and County funds (CP 5658). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1811.](#) Authorizing the County Executive to execute Supplemental Agreement No. 9 to Lease with the Air National Guard. (Co. Exec.) WAYS & MEANS



- Unlisted Action [1812.](#) Sale of County-owned real estate pursuant to Local Law No. 13-1976 Elise Csajko, formally known as Elise Schmitt and Matthew Csajko (SCTM No. 0200-836.00-01.00-023.000). (Co. Exec.) WAYS & MEANS
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1813.](#) Calling a public hearing for the purpose of considering the proposed establishment of Suffolk County Sewer District No. 27 – Forge River, CP 8134. (Co. Exec.) \*\*ADOPTED WITH C/N ON 9/5/2018\*\*
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1814.](#) Calling a public hearing for the purpose of considering the proposed extension of Suffolk County Sewer District No. 3 – Southwest (Zone A – Carlls River, CP 8139). (Co. Exec.) \*\*ADOPTED WITH C/N ON 9/5/2018\*\*
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1815.](#) Calling a public hearing for the purpose of considering the proposed extension of Suffolk County Sewer District No. 3 – Southwest (Zone B – Connetquot River, CP 8157). (Co. Exec.) \*\*ADOPTED WITH C/N ON 9/5/2018\*\*
- Type II Action  
6 NYCRR 617.5(c)  
(20)(25)(27) [1816.](#) Accepting a 100% reimbursable grant from the US Department of Housing and Urban Development - Community Development Block Grant - Disaster Recovery Program for Fire Island Back-Up Generation and Resiliency Project and authorizing the County to accept this grant and amending the 2018 Capital Budget and Program and appropriating funds (CP 1831). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1817.](#) Calling a public hearing for the purpose of improving facilities for Suffolk County Sewer District No. 3 – Southwest (Lateral Connections, CP 8501). (Co. Exec.) \*\*ADOPTED WITH C/N ON 9/5/2018\*\*
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1818.](#) Accepting and appropriating a grant in the amount of \$175,016 in federal pass-through funding from the State of New York Governor's Traffic Safety Committee to provide enhanced enforcement of motor vehicle and traffic laws and regulations with 79.85% support. (Co. Exec.) PUBLIC SAFETY
- Type II Action  
6 NYCRR 617.5(c)  
(1)(2)(20)(27) [1819.](#) Bond Resolution of the County of Suffolk, New York, authorizing the issuance of \$100,000 bonds to finance security-related improvements to the Bomarc site, Westhampton (CP 1830.310). (Pres. Off.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1820.](#) Amending membership of the RFP Waiver Committee. (Trotta) \*\*WITHDRAWN 9/5/2018\*\*
- Completes SEQRA [1821.](#) Making a SEQRA determination in connection with the Proposed Reconstruction of CR-19 (Holbrook Road) from Waverly Avenue to CR-80 (Montauk Highway), Village of Patchogue, Town of Brookhaven. (Pres. Off.) ENVIRONMENT, PLANNING AND AGRICULTURE
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1822.](#) Authorizing a certain technical correction to adopted Resolution No. 647-2018. (Co. Exec.) WAYS & MEANS
- Type II Action  
6 NYCRR 617.5(c)  
(20)(25)(27) [1823.](#) Appropriating funds in connection with replacement of Dredge Support Equipment (CP 5201). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY

Type II Action  
6 NYCRR 617.5(c)  
(20)(25)(27)

[1824.](#) Appropriating funds for the Purchase of Equipment for Groundwater Monitoring and Well Drilling (CP 8226) and approving the purchase of a replacement vehicle in accordance with Section (B) (6) of the Suffolk County Code and in accordance with the County Vehicle Standard Law. (Co. Exec.) HEALTH

Type II Action  
6 NYCRR 617.5(c)  
(20)(27)

[1825.](#) Amending the 2018 Adopted Operating Budget to accept and appropriate funds in connection with the reconstruction of the Fire Island Barrier Beach and Dune Network from the Fire Island Inlet to Moriches Inlet ("FIMI"). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY

Unlisted Action

[1826.](#) Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Fidelia Bijadhar (SCTM No. 0100-053.00-02.00-025.000). (Co. Exec.) WAYS & MEANS

Unlisted Action

[1827.](#) Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Melvin Simmons, administrator of the Estate Albertha Wilkinson (SCTM No. 0100-173.00-01.00-079.000). (Co. Exec.) WAYS & MEANS

Unlisted Action

[1828.](#) Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Diane M. Peterson (SCTM No. 0400-144.00-01.00-059.000). (Co. Exec.) WAYS & MEANS

Unlisted Action

[1829.](#) Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Louis R. Dantas, as legal Heir-at-Law to the Estate of Joaquim Dantas (SCTM No. 0500-135.00-04.00-113.000). (Co. Exec.) WAYS & MEANS

Unlisted Action

[1830.](#) Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Hem Development Corp. (SCTM No. 0500-141.00-04.00-090.000). (Co. Exec.) WAYS & MEANS

Unlisted Action

[1831.](#) Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Yarmouth at Bayport, LP (SCTM No. 0500-358.00-05.00-002.002). (Co. Exec.) WAYS & MEANS

Unlisted Action

[1832.](#) Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Sandra A. Sobon administrator of the Estate of Ann Lynch (SCTM No. 0500-398.00-02.00-018.000). (Co. Exec.) WAYS & MEANS

Unlisted Action

[1833.](#) Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Joanna V. O'Donnell, as administrator of the Estate of Catherine J. Verdi (SCTM No. 0900-368.00-03.00-024.000) (Co. Exec.) WAYS & MEANS

SEQRA  
Completed by SC  
Reso 526-2018

[1834.](#) Appropriating funds in connection with improvements to CR 41, Springs-Fireplace Road (CP 5582). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY

- Type II Action  
6 NYCRR 617.5(c)  
(11)(20)(27) [1835.](#) Authorizing execution of an Agreement by the Administrative Head of Suffolk County Sewer District No. 7 – Woodside and MTK Electronics (BR-0880.2). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
- Type II Action  
6 NYCRR 617.5(c)  
(11)(20)(27) [1836.](#) Authorizing execution of an Agreement by the Administrative Head of Suffolk County Sewer District No. 11 – Selden and All American Assisted Living (BR-1638). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1837.](#) Authorizing the County Executive to execute an Intermunicipal Agreement with the Town of Brookhaven for the part-time assignment of a Veterans Service Officer to the Town of Brookhaven. (Co. Exec.) VETERANS
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1838.](#) Authorizing a “shark tank” forum to promote efficiency in County government. (Lindsay) ECONOMIC DEVELOPMENT
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1839.](#) Reappointing Commissioner of the Suffolk County Board of Elections (Anita S. Katz). (Pres. Off.) WAYS & MEANS
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1840.](#) Establishing a sunscreen dispensing program at County park properties. (Berland) PARKS & RECREATION
- Type II Action  
6 NYCRR 617.5(c)  
(20)(21)(27) [1841.](#) Amending the 2018 Capital Budget and Program and appropriating funds in connection with Improvements to Vanderbilt Museum Planetarium (CP 7437). (Pres. Off.) PARKS & RECREATION
- Type II Action  
6 NYCRR 617.5(c)  
(1)(2)(20)(25)(27) [1842.](#) Appropriating PAYGO funds in connection with Installing Lactation Stations in County Facilities (CP 4092). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
- Type II Action  
6 NYCRR 617.5(c)  
(20)(25)(27) [1843.](#) Bond Resolution of the County of Suffolk, New York, authorizing the issuance of \$500,000 bonds to finance upgrades and improvements to the County’s Integrated Financial Management System (IFMS) (CP 1782.112). WAYS & MEANS
- Type II Action  
6 NYCRR 617.5(c)  
(1)(2)(20)(27) [1844.](#) Bond Resolution of the County of Suffolk, New York, authorizing the issuance of \$200,000 in bonds to finance the cost of waterproofing, roof and drainage improvements at Suffolk County Vanderbilt Museum (CP 7439.317). PARKS & RECREATION
- Type II Action  
6 NYCRR 617.5(c)  
(1)(2)(20)(27) [1845.](#) Bond Resolution of the County of Suffolk, New York, authorizing the issuance of \$200,000 bonds to finance the improvements to Building 158 – Civil Service/4th District Court, Hauppauge (CP 1140.310). WAYS & MEANS
- Type II Action  
6 NYCRR 617.5(c)  
(15)(20)(27) [1846.](#) Authorizing the illumination of the H. Lee Dennison Executive Office Building in recognition of Pancreatic Cancer Awareness. (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
- Type II Action  
6 NYCRR 617.5(c)  
(1)(2)(20)(27) [1847.](#) Bond Resolution of the County of Suffolk, New York, authorizing the issuance of \$3,000,000 bonds to finance the construction of energy conservation improvements at various County facilities (CP 1664.325). PUBLIC WORKS, TRANSPORTATION AND ENERGY
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1848.](#) To appoint member of County Planning Commission (Joan McGivern). (Co. Exec) ENVIRONMENT, PLANNING AND AGRICULTURE



- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1849.](#) To appoint member of County Planning Commission (Thomas J. McCarthy). (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1850.](#) Adopting Local Law No. -2018, A Charter Law to ensure the legality of Suffolk County fees. (Trotta) BUDGET AND FINANCE
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1851.](#) Establishing an application fee waiver policy for civil service examinations. (Sunderman) GOVERNMENT OPERATIONS, PERSONNEL, INFORMATION TECH & HOUSING
- Type II Action  
6 NYCRR 617.5(c)  
(20)(21)(27) [1852.](#) Adopting Local Law No. -2018, A Local Law to preserve open spaces in the Mastic-Shirley conservation area. (Sunderman) ENVIRONMENT, PLANNING AND AGRICULTURE
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1853.](#) Appoint a member to the Single Use Plastic Reduction Task Force (Julie Lofstad). (Fleming) ENVIRONMENT, PLANNING AND AGRICULTURE
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1854.](#) Designating September as “Dystonia Awareness Month” in Suffolk County. (Calarco) \*\*ADOPTED WITH C/N ON 9/5/2018\*\*
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1855.](#) Authorizing the reconveyance of County-owned real estate pursuant to Section 215, New York State County Law to Catherine Krupski fee simple subject to a life estate by Matsumi I. Krupski (SCTM No. 0200-828.00-03.00-028.000). (Krupski) WAYS & MEANS
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1856.](#) Adopting Local Law No. -2018, A Local Law to restrict information regarding salary and earnings (“Rise” Act). (Co. Exec.) EDUCATION AND HUMAN SERVICES
- Type II Action  
6 NYCRR 617.5(c)  
(20)(25)(27) [1857.](#) Accepting the donation of a tick warning sign from Good Samaritan Hospital. (Flotteron) PARKS & RECREATION
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1858.](#) Designating October as “Italian-American Appreciation Month” in Suffolk County. (Flotteron) WAYS & MEANS
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1859.](#) Approving the notification sign for dry cleaning establishments. (Hahn) HEALTH
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1860.](#) Resolution amending Bond Resolution No. 1074-2017, adopted on December 5, 2017, relating to the authorization of the issuance of \$150,000 bonds to finance the cost of the Peconic Bay Estuary Program (CP 8235.119, .310 and .521). \*\*ADOPTED ON 9/5/2018\*\*
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1861.](#) Accepting and appropriating a grant award amendment from the State University of New York for an Educational Opportunity Program, 100% reimbursed by state funds at Suffolk County Community College. (Co. Exec.) \*\*ADOPTED ON 9/5/2018\*\*
- Type II Action  
6 NYCRR 617.5(c)  
(20)(21)(27) [1862.](#) Directing the development of model opiate overdose protocols for hospital emergency departments. (Hahn) HEALTH
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1863.](#) Approving the reappointment of John O’Neill as Commissioner of the Suffolk County Department of Social Services. (Co. Exec.) EDUCATION AND HUMAN SERVICES

Type II Action  
6 NYCRR 617.5(c)  
(1)(2)(20)(27) [1864.](#) Amending the 2018 Capital Budget and Program and appropriating funds for the Forensic Sciences Medical and Legal Investigative Consolidated Laboratory (CP 1109). (Co. Exec.) PUBLIC SAFETY

Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1865.](#) Adopting Local Law No. -2018, A Charter Law to clarify Campaign Finance Board procedures. (Calarco) WAYS & MEANS

SEQRA  
Completed by SC  
Reso 764-2015 [1866.](#) Accepting and appropriating from the U.S. Department of Agriculture - Natural Resources Conservation Service - Hurricane Sandy EWPP-FPE grant funds, with 100 percent reimbursement, in connection with the restoration of environmentally sensitive lands in the Mastic/Shirley Conservation Area – Phase II to protect flood-prone areas against future flooding and storm damage. (Co. Exec.) \*\*ADOPTED ON 9/5/2018\*\*

Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1867.](#) Amending the 2018 Operating Budget and transferring funds to Babylon Youth Institute, Inc. (Donnelly) BUDGET AND FINANCE

Type II Action  
6 NYCRR 617.5(c)  
(18)(20)(27) [1868.](#) Directing the Department of Health Services to conduct soil and groundwater testing at the BOMARC property, Westhampton. (Pres. Off.) HEALTH

Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1869.](#) Directing the County Attorney to study the feasibility of bringing an action against manufacturers of per- and polyfluoroalkyl substances. (Fleming) WAYS & MEANS

Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [1870.](#) Resolution making technical corrections to Bond Resolution No. 589-2018, adopted on June 17, 2018, relating to the authorization of the issuance of \$2,000,000 Bonds for a new Public Safety Rapid Response Project by the Department of Fire, Rescue and Emergency Services (CP 3425.110). \*\*ADOPTED WITH C/N ON 9/5/2018\*\*

### PROCEDURAL MOTION

Type II Action  
6 NYCRR 617.5(c)  
(20)(27) [PM12.](#) Apportioning Mortgage Tax by: County Comptroller. (Pres. Off.) \*\*ADOPTED ON 9/5/2018\*\*